



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | |
|--|-------------------------------|---|
| BILL NUMBER: HB 2328 | | DATE: 3/6/2024 |
| COMMITTEE: Government Efficiency and Downsizing | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | |
| WITNESS NAME | | |
| REGISTERED LOBBYIST: | | |
| WITNESS NAME: ANGELA SCHULTE | | PHONE NUMBER: 573-680-0255 |
| REPRESENTING: MISSOURI COUNTY COLLECTORS ASSOCIATION | | TITLE: |
| ADDRESS: PO BOX 1108 | | |
| CITY: JEFFERSON CITY | | STATE: MO |
| | | ZIP: 65101 |
| EMAIL: aschulte@hbstrategies.us | ATTENDANCE: Written | SUBMIT DATE: 3/6/2024 8:44 AM |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

Missouri County Collectors Association supports online publication of their delinquent tax sales to the extent it adds alternatives to how notices are published. We would also support expanding publication to county websites and other online options to expand the reach of these notices.



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| WITNESS NAME | | |
| INDIVIDUAL: | | |
| WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE | | PHONE NUMBER: |
| BUSINESS/ORGANIZATION NAME: | | TITLE: |
| ADDRESS: | | |
| CITY: | | STATE: ZIP: |
| EMAIL: arniedienoff@yahoo.com | ATTENDANCE: Written | SUBMIT DATE: 3/6/2024 11:34 PM |
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I am Opposed to this Bill in its present form. This Bill NEEDS some help and thought process!



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| WITNESS NAME | | |
| REGISTERED LOBBYIST: | | |
| WITNESS NAME: DOUG CREWS | | PHONE NUMBER: 573-881-5272 |
| REPRESENTING: MISSOURI PRESS ASSOCIATION | | TITLE: |
| ADDRESS: 802 LOCUST ST. | | |
| CITY: COLUMBIA | | STATE: MO |
| | | ZIP: 65201 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 3/6/2024 12:00 AM |
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| WITNESS NAME | | |
| INDIVIDUAL: | | |
| WITNESS NAME: JAMES MAHLAN WHITE | | PHONE NUMBER: |
| BUSINESS/ORGANIZATION NAME: | | TITLE: |
| ADDRESS: | | |
| CITY: | | STATE: ZIP: |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 3/6/2024 12:00 AM |
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| WITNESS NAME | | |
| BUSINESS/ORGANIZATION: | | |
| WITNESS NAME: SCOTT R. CLARK | | PHONE NUMBER: 573-522-1603 |
| BUSINESS/ORGANIZATION NAME: SECRETARY OF STATE, JAY ASHCROFT's OFFICE | | TITLE: DEPUTY CHIEF OF STAFF |
| ADDRESS: 600 W. MAIN STREET | | |
| CITY: JEFFERSON CITY | | STATE: MO |
| | | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 3/6/2024 12:00 AM |
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