



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2681</b>		DATE: <b>3/6/2024</b>	
COMMITTEE: <b>Economic Development</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>KEVIN P. BRESLIN</b>		PHONE NUMBER: <b>312-543-0360</b>	
REPRESENTING: <b>PROMONTORY 150 LLC</b>		TITLE: <b>LOBBYIST</b>	
ADDRESS: <b>4900 CENTRAL</b>			
CITY: <b>KANSAS CITY</b>		STATE: <b>MO</b>	ZIP: <b>64112</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/6/2024 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>SAM PANETTIERE</b>		PHONE NUMBER: <b>816-714-6876</b>
REPRESENTING: <b>CITY OF KANSAS CITY</b>		TITLE: <b>LOBBYIST</b>
ADDRESS: <b>8905 N CRESCENT AVE. &amp; 414 E 12 TH ST.</b>		
CITY: <b>KANSAS CITY</b>		STATE: <b>MO</b>
		ZIP: <b>64147</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/6/2024 12:00 AM</b>
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>SHANNON COOPER</b>		PHONE NUMBER: <b>660-890-1432</b>	
REPRESENTING: <b>CITY OF KANSAS CITY; GREATER KC CHAMBER OF COMMERCE; CIVIC COUNCIL OF GREATER KC</b>		TITLE: <b>LOBBYIST</b>	
ADDRESS: <b>208 MADISON</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/6/2024 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>TERRY ANDERSON</b>		PHONE NUMBER: <b>816-589-6267</b>	
BUSINESS/ORGANIZATION NAME: <b>PROMONTORY 150LLC/PLATFORM VENTURES</b>		TITLE: <b>PRESIDENT</b>	
ADDRESS: <b>1511 BALTIMORE AVENUE</b>			
CITY: <b>KANSAS CITY</b>		STATE: <b>MO</b>	ZIP: <b>64108</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/6/2024 12:00 AM</b>	
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<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>AMRITA BURDICK</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:      ZIP:
EMAIL: <b>burdickaj@earthlink.net</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>3/5/2024 5:25 PM</b>

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

**I am tired of organizations that threaten the health of the people and the survival of the planet asking for tax exemptions as well. Just say no!**



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<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:      ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>3/6/2024 11:46 PM</b>
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I am Opposed to this very unfair Bill making profits for a Private Contractor "Honey-Well." This Bill will be a \$6,700,000 Loss to the State, while having to pay for Employees, Inspecting and reviewing Plans and making Site Inspections. This is a super scary project to Our State and makes Kansas City a World -Target. This bill is a very bad Tax Policy! What are the Environmental contaminants, impact and ramifications to Jackson County Residents? Have we NOT learned our lesson as a State in the dumping of Nuclear-Waste Products in North Saint Louis County and in Saint Charles County? This Project has way to many secrets and concerns!



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<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>MICHAEL BERG</b>		PHONE NUMBER: <b>314-644-1011</b>	
REPRESENTING: <b>SIERRA CLUB MISSOURI CHAPTER</b>		TITLE: <b>SIERRA CLUB MISSOURI CHAPTER POLITICAL DIRECTOR</b>	
ADDRESS: <b>PO BOX 432010</b>			
CITY: <b>ST. LOUIS</b>		STATE: <b>MO</b>	ZIP: <b>63143</b>
EMAIL: <b>michael.berg@sierraclub.org</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>3/5/2024 12:43 PM</b>	
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**The Sierra Club opposes incentivization for the production of nuclear weapon components.**