



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

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|--|-------------------------------|---|
| BILL NUMBER: HB 2701 | | DATE: 4/10/2024 |
| COMMITTEE: Special Committee on Public Policy | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | |
| WITNESS NAME | | |
| INDIVIDUAL: | | |
| WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE | | PHONE NUMBER: |
| BUSINESS/ORGANIZATION NAME: | | TITLE: |
| ADDRESS: | | |
| CITY: | | STATE: ZIP: |
| EMAIL: dienoff@mail.com | ATTENDANCE: Written | SUBMIT DATE: 4/10/2024 11:45 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | |

I am in Support of this Bill to look at Highway Patrol Salaries in the eight (8) Adjoining States Surrounding Missouri in addition to the Cities of Saint Louis, Kansas City, Saint Louis County and Saint Charles County. This is Smart Legislation.



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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: LANCE MCLAUGHLIN | | PHONE NUMBER: 573-691-4200 | |
| BUSINESS/ORGANIZATION NAME: MISSOURI STATE TROOPERS ASSOCIATION | | TITLE: EXECUTIVE DIRECTOR | |
| ADDRESS: 1729 E. ELM | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 4/10/2024 12:00 AM | |
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