MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: **HB 2906**	DATE: **3/26/2024**

COMMITTEE: **Pensions**

TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐ FOR INFORMATIONAL PURPOSES

WITNESS NAME

INDIVIDUAL:

WITNESS NAME: **ARNIE C. AC "HONEST-ABE" DIENOFF**	PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:	TITLE:
ADDRESS:	

CITY:	STATE:	ZIP:

EMAIL:	ATTENDANCE:	SUBMIT DATE: **3/26/2024 12:00 AM**

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

MISSOURI HOUSE OF REPRESENTATIVES
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COMMITTEE: **Pensions**

TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐ FOR INFORMATIONAL PURPOSES

WITNESS NAME

REGISTERED LOBBYIST:

WITNESS NAME: **DOUG NELSON**	PHONE NUMBER: **573-690-7209**
REPRESENTING: **CLARKSTON NELSON PSRS/PEERS**	TITLE: **LOBBYIST**

ADDRESS: **235 B. HIGH STREET**		

CITY: **JEFFERSON CITY**	STATE: **MO**	ZIP: **65101**

EMAIL:	ATTENDANCE:	SUBMIT DATE: **3/26/2024 12:00 AM**

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MISSOURI HOUSE OF REPRESENTATIVES
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WITNESS NAME

REGISTERED LOBBYIST:

WITNESS NAME: **MATT MICHELSON**	PHONE NUMBER: **573-499-5407**
REPRESENTING: **MISSOURI STATE TEACHERS ASSOCIATION**	TITLE: **DIRECTOR OF EDUCATION POLICY**

ADDRESS: **PO BOX 458**		
CITY: **COLUMBIA**	STATE: **MO**	ZIP: **65205**

EMAIL: **mmichelson@msta.org**	ATTENDANCE: **Written**	SUBMIT DATE: **3/25/2024 3:46 PM**

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

MSTA supports HB2906.

MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: **HB 2906**	DATE: **3/26/2024**
COMMITTEE: **Pensions**	

TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐ FOR INFORMATIONAL PURPOSES

WITNESS NAME

REGISTERED LOBBYIST:

WITNESS NAME: **OTTO FAJEN**	PHONE NUMBER: **573-634-3202**
REPRESENTING: **MISSOURI NATIONAL EDUCATION ASSOCIATION**	TITLE: **LOBBYIST**

ADDRESS: **1810 EAST ELM STREET**		
CITY: **JEFFERSON CITY**	STATE: **MO**	ZIP: **65101**

EMAIL:	ATTENDANCE:	SUBMIT DATE: **3/26/2024 12:00 AM**

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