



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|---------------------------------|--------------------------|--|
| BILL NUMBER: SB 1298 | | DATE: 4/4/2024 | |
| COMMITTEE: Agriculture Policy | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: arniedienoff@mail.com | ATTENDANCE: In-Person | | SUBMIT DATE: 4/4/2024 12:05 AM |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am in Full Support of this Bill. This is a good Public and Traffic Safety Bill and hopefully will decrease Roadway accidents by allowing Cotton Trailers to go the Highway Speed-Limit. This is a Common-Sense Bill!



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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: BEN TRAVLOS | | PHONE NUMBER: 573-893-1400 | |
| REPRESENTING: MISSOURI FARM BUREAU | | TITLE: | |
| ADDRESS: 701 S. COUNTRY CLUB DR. | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65109 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 4/4/2024 12:00 AM | |
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| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: MICHAEL | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: libertytree.cottage976@passinbox.com | | ATTENDANCE: Written | SUBMIT DATE: 4/3/2024 4:25 PM |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I support SB 1298 as perfected in the senate.