

BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>
COMMITTEE: Rural Community	Development			
TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: BEN TRAVLOS			PHONE NUME <b>573-893-1</b>	
REPRESENTING: MISSOURI FARM I	BUREAU		TITLE:	
ADDRESS: 701 SOUTH COUN	TRY CLUB DR.			
CITY: JEFFERSON CITY			STATE: <b>MO</b>	ZIP: <b>65109</b>
EMAIL:		ATTENDANCE:	SUBMIT 0 4/29/20	DATE: 124 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610. RSMo.



BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>
COMMITTEE: Rural Community	Development			
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: CASEY WASSER			PHONE NUME <b>573-291-9</b>	
REPRESENTING: MISSOURI SOYBE	AN ASSOCIATION		TITLE:	
ADDRESS: 734 SOUTH COUN	TRY CLUB DRIVE			
CITY: JEFFERSON CITY			STATE: <b>MO</b>	ZIP: <b>65109</b>
EMAIL:		ATTENDANCE:	SUBMIT I 4/29/20	DATE: 124 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610. RSMo.



BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>
COMMITTEE: Rural Community	Development			
TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: JACOB KNAEBEL			PHONE NUME <b>573-893-4</b>	
REPRESENTING: MISSOURI CORN (	GROWERS ASSOCIAT	ION	TITLE:	
ADDRESS: 3118 EMERALD LANE				
CITY: JEFFERSON CITY			STATE: MO	ZIP: <b>65109</b>
EMAIL:		ATTENDANCE:	SUBMIT D 4/29/20	DATE: 24 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610. RSMo.



BILL NUMBER: SB 1351				DATE: 4/29/2024
COMMITTEE: Rural Community	Development			
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: SANDRA DOYLE			PHONE NUME	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: raydoyle@charter	.net	ATTENDANCE: Written	SUBMIT 0 4/29/20	OATE: <b>24 6:58 PM</b>
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				



#### MISSOURI HOUSE OF REPRESENTATIVES

#### WITNESS APPEARANCE FORM

BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>
COMMITTEE: Rural Community Developm	nent		·	
TESTIFYING:	JPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: ARNIE C."HONEST-ABE" DI	IENOFF-STATE	PUBLIC ADVOCATE	PHONE NUMB	ER:
BUSINESS/ORGANIZATION NAME:			TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: arniedienoff@mail.com		ATTENDANCE: Written	SUBMIT D 4/29/20	OATE: <b>24 11:59 PM</b>

#### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am Opposed to this Bill and Closing and or Limiting Disclosure, Public Information and Public Documents. All Water taken from the Water Aquafer and Gallons used on Farms shall be a matter of Public Record and not being hidden or Restricted by any State-Law. I Opposed H.B.-2669, which is the "Companion Bill" to S.B.-1351. There shall be NO Hidden-Agendas and Secrets in Farming and Rural Communities across our Great State of Missouri. Defeat this Bill and allow for Openness of the Geological Survey and the State Department of Natural Resources.



BILL NUMBER: SB 1351				DATE: 4/29/2024
COMMITTEE: Rural Community	Development			•
TESTIFYING:	☐ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFOR	MATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: CHRIS BLATTEL			PHONE NUM	MBER:
BUSINESS/ORGANIZATION	ON NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: arrowslinger29@y	/ahoo.com	ATTENDANCE: Written	SUBMIT <b>4/29/2</b>	DATE: 2024 3:42 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				



#### MISSOURI HOUSE OF REPRESENTATIVES

#### WITNESS APPEARANCE FORM

BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>
COMMITTEE: Rural Community	Development			
TESTIFYING:	$\square$ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: DONNA GOODSO	N		PHONE NUME	BER:
BUSINESS/ORGANIZATION	ON NAME:		TITLE:	
ADDRESS:			<u> </u>	
CITY:			STATE:	ZIP:
EMAIL: dgoodsonhart5@	gmail.com	ATTENDANCE: Written	SUBMIT I 4/29/20	DATE: <b>124 8:48 PM</b>
THE INFORMATION ON THIS FORM IS BURLIC BECORD LINDER CHARTER 610, DSMo				

Please follow the constitution. Please follow the will of the people. Why would you even consider keeping this info confidential? What ate you trying to hide. Please work for the people. . . Not against the people!



BILL NUMBER: SB 1351				DATE: 4/29/2024
COMMITTEE: Rural Community	Development			
TESTIFYING:	$\square$ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: GARY FARRAR			PHONE NUMI	BER:
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: farrarjan@gmail.co	om	ATTENDANCE: Written	SUBMIT 1 4/29/20	DATE: <b>)24 1:24 PM</b>
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				



#### MISSOURI HOUSE OF REPRESENTATIVES

#### WITNESS APPEARANCE FORM

BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>
COMMITTEE: Rural Community	Development			
TESTIFYING:	☐ IN SUPPORT OF	☑ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: ISAAC GAITHER			PHONE NUME	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:			•	
CITY:			STATE:	ZIP:
EMAIL: isaac@guitarautho	ority.us	ATTENDANCE: Written	SUBMIT 0 4/29/20	DATE: 124 2:39 PM
THE INCODIA	TION ON THIS EOD	MIC BUBLIO BECCE	D LINDED OLLA	DTED 040 DOM

#### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am writing to voice my opposition to SB1351. With there being major projects planned in Missouri to export our water via pipeline, having the information on who is violating the Riparian Water Rights we enjoy in this state. This bill would also give cover to corporations who would exploit the resources of the state that would bring ecological and property damage to all who live in the state. I ask that you please vote no on this horrible piece of legislation



BILL NUMBER: SB 1351				DATE: 4/29/2024
COMMITTEE: Rural Community	Development		,	
TESTIFYING:	$\square$ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: JAN FARRAR			PHONE NUME	ER:
BUSINESS/ORGANIZATION	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: janfarrar@reagan	.com	ATTENDANCE: Written	SUBMIT 0 4/29/20	OATE: <b>24 1:21 PM</b>
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				



BILL NUMBER: SB 1351				DATE: 4/29/2024
COMMITTEE: Rural Community	Development			
TESTIFYING:	☐ IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: JENNIFER BARKE	 ER		PHONE NUME	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: jenniferbarker616	@gmail.com	ATTENDANCE: Written	SUBMIT 0 4/29/20	DATE: 124 2:14 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				

I OPPOSE this bill



BILL NUMBER: SB 1351				DATE: 4/29/2024
COMMITTEE: Rural Community [	Development			
TESTIFYING:	$\square$ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: JULIA JANSMA			PHONE NUMI	BER:
BUSINESS/ORGANIZATION	N NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: julia.jansma@gmai	il.com	ATTENDANCE: Written	SUBMIT   4/29/20	DATE: <b>)24 5:23 PM</b>
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				



BILL NUMBER: SB 1351				DATE: 4/29/2024
COMMITTEE: Rural Community	Development			
TESTIFYING:	☐IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: KATHY LEIMER			PHONE NUMB	ER:
BUSINESS/ORGANIZATION	ON NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: qkathymo@gmail.	.com	ATTENDANCE: Written	SUBMIT D 4/29/20	ATE: <b>24 3:54 PM</b>
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECORI	D UNDER CHA	PTER 610, RSMo.

Please vote no on this bill



BILL NUMBER: SB 1351				DATE: 4/29/2024
COMMITTEE: Rural Community	Development		·	
TESTIFYING:	☐ IN SUPPORT OF	☑ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: LAURA MCGINTY			PHONE NUMB	BER:
BUSINESS/ORGANIZATION	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: lamjewels@yahoo	o.com	ATTENDANCE: Written	SUBMIT D 4/29/20	OATE: 24 3:43 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECORD	UNDER CHA	PTER 610, RSMo.



BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>
COMMITTEE: Rural Community	Development			
TESTIFYING:	☐ IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: LISA PANNETT			PHONE NUME 314-221-4	
REPRESENTING: ARMORVINE			TITLE:	
ADDRESS: 226 KADIE COURT	Γ			
CITY: LINN CREEK			STATE: MO	ZIP: <b>65052</b>
EMAIL:		ATTENDANCE:	SUBMIT 0 4/29/20	DATE: 124 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610. RSMo.



BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>
COMMITTEE: Rural Community	Development			
TESTIFYING:	$\square$ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	MATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: MATTHEW DODD	s		PHONE NUM	MBER:
BUSINESS/ORGANIZATION	ON NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: <b>Hmdodds71@yah</b>	oo.com	ATTENDANCE: Written	SUBMIT <b>4/29/2</b>	DATE: 1024 4:02 PM
THE INFORMA	TION ON THIS FORM	IS PUBLIC RECOR	D UNDER CH	APTER 610. RSMo.



BILL NUMBER: SB 1351			DATE: <b>4/29/2024</b>
COMMITTEE: Rural Community Development			
<b>TESTIFYING</b> : □IN SUPPORT OF	✓ IN OPPOSITION TO □ F	OR INFORM	ATIONAL PURPOSES
	WITNESS NAME		
INDIVIDUAL:			
WITNESS NAME: MICHAEL		PHONE NUME	BER:
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: libertytree.cottage976@passinbox.com	ATTENDANCE: Written	SUBMIT [ 4/27/20	DATE: 124 8:20 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo.			

I OPPOSE SB 1351 as perfected in the Senate. We need more transparency, not less. This bill seems like it would reduce transparency.



#### MISSOURI HOUSE OF REPRESENTATIVES

#### WITNESS APPEARANCE FORM

BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>
COMMITTEE: Rural Community	Development			
TESTIFYING:	☐ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED L	OBBYIST:			
WITNESS NAME: MICHAEL BERG			PHONE NUMB <b>314-456-1</b> 9	
REPRESENTING: SIERRA CLUB MIS	SSOURI CHAPTER			LUB MISSOURI POLITICAL R
ADDRESS: PO BOX 432010			·	
CITY: SAINT LOUIS			STATE: MO	ZIP: <b>63143</b>
EMAIL: <b>Michael.Berg@sie</b>	erraclub.org	ATTENDANCE: Written	SUBMIT D 4/29/20	ATE: <b>24 8:12 AM</b>

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

The Sierra Club opposes SB 1351. This bill is part of an increasing trend in legislation to bar personallyidentifiable information from being accessible to the public through sunshine requests. This bill wouldmake it harder for the public to make sure that private companies are not harming the public interest. People should be able to make and receive information from sunshine requests concerning allinformation related to water pumping or divergence from companies. If the companies are able tocause harm to a significant amount of water that thousands of other Missourians rely on, then we should have the right to know who and where water is moving.



BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>
COMMITTEE: Rural Community	Development			•
TESTIFYING:	$\square$ IN SUPPORT OF	<b>☑</b> IN OPPOSITION TO	☐FOR INFOR	MATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: MICHELLE BRAN	DT		PHONE NU	MBER:
BUSINESS/ORGANIZATION	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: kmrz2004@yahoo	o.com	ATTENDANCE: Written		T DATE: 2024 2:00 PM
THE INFORMA	TION ON THIS FORM	IS PUBLIC RECOR	D UNDER CH	APTER 610. RSMo.

There are already too many exceptions to the Sunshine Act. We need more transparency, not less.



BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>	
COMMITTEE: Rural Community	Development			•	
TESTIFYING:	$\square$ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORI	MATIONAL PURPOS	ES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: RACHEL FISHER			PHONE NUI	MBER:	
BUSINESS/ORGANIZATION	ON NAME:		TITLE:		
ADDRESS:			·		
CITY:			STATE:	ZIP:	
EMAIL: Rachelannfisher@	yahoo.com	ATTENDANCE: Written		T DATE: 2024 6:08 PM	
THE INFORMA	TION ON THIS FORM	M IS PUBLIC RECOR	D UNDER CH	APTER 610. RSM	ο.



BILL NUMBER: SB 1351				DATE: 4/29/2024
COMMITTEE: Rural Community	Development			•
TESTIFYING:	$\square$ IN SUPPORT OF	☑ IN OPPOSITION TO	☐FOR INFOR	MATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: RITA LAVANCHY			PHONE NUI	MBER:
BUSINESS/ORGANIZATION	ON NAME:		TITLE:	
ADDRESS:			•	
CITY:			STATE:	ZIP:
EMAIL: lavanchy.rita@gm	nail.com	ATTENDANCE: Written		r date: <b>2024 3:37 PM</b>
THE INFORMA	TION ON THIS FORM	IS PUBLIC RECOR	D UNDER CH	APTER 610. RSMo.



EMAIL:

roxane@capemoenterprises.com

#### MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

#### BILL NUMBER: DATE: SB 1351 4/29/2024 COMMITTEE: **Rural Community Development** ☐ IN SUPPORT OF **✓** IN OPPOSITION TO FOR INFORMATIONAL PURPOSES **TESTIFYING: WITNESS NAME** INDIVIDUAL: WITNESS NAME: PHONE NUMBER: **ROXANE MAGNUS BUSINESS/ORGANIZATION NAME:** TITLE: ADDRESS: CITY: STATE: ZIP:

#### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

ATTENDANCE:

Written

SUBMIT DATE: 4/29/2024 5:59 PM

I'm sorry but We The People did not put you in office to make the foreign corporation you work in (the government), to keep things from being FOIA or Sunshine requested from us. Our Founders set up a Republican form of Government. But you refuse to follow the Constitution and instead listen to those who pad your pockets. Your day is coming to an end with this foreign corporation as We The People will vote you out if you refuse to vote NO! It's pathetic how you act as a representative for We The People



BILL NUMBER: SB 1351			DATE: <b>4/29/2024</b>
COMMITTEE: Rural Community Development			•
TESTIFYING: IN SUPPO	ORT OF IN OPPOSIT	TION TO FOR INFORM	MATIONAL PURPOSES
	WITNESS NA	ME	
INDIVIDUAL:			
WITNESS NAME: SCOTT GROVER		PHONE NUM	IBER:
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: scott.n.grover@gmail.com	ATTENDANCE: Written	SUBMIT <b>4/29/2</b>	DATE: 024 3:37 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



BILL NUMBER: SB 1351			DATE: <b>4/29/2024</b>
COMMITTEE: Rural Community Development			
TESTIFYING: IN SUPPORT	OF IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
	WITNESS NAME		
INDIVIDUAL:			
WITNESS NAME: SUMMER HALTER		PHONE NUMB	ER:
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:		·	
CITY:		STATE:	ZIP:
EMAIL: summerhalter@duck.com	ATTENDANCE: Written	SUBMIT D 4/29/20	ATE: <b>24 7:45 PM</b>
THE INFORMATION ON THIS	FORM IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.



BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>
COMMITTEE: Rural Community	Development			
TESTIFYING:	$\square$ IN SUPPORT OF	▼IN OPPOSITION TO	☐FOR INFORM	MATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: SUSAN GIBSON			PHONE NUM	MBER:
BUSINESS/ORGANIZATION	ON NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: Onesuegibson@p	rotonmail.com	ATTENDANCE: Written	SUBMIT <b>4/27/2</b>	DATE: 1024 8:37 PM
THE INFORMA	TION ON THIS FORI	M IS PUBLIC RECOR	D UNDER CH	APTER 610. RSMo.



BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>			
COMMITTEE: Rural Community Development							
TESTIFYING:	☐ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES			
		WITNESS NAME					
INDIVIDUAL:							
WITNESS NAME: TAMMY PALISCH			PHONE NUMB	ER:			
BUSINESS/ORGANIZATION NAME: TITLI			TITLE:	TITLE:			
ADDRESS:			·				
CITY:			STATE:	ZIP:			
EMAIL: tammypalisch@gi	mail.com	ATTENDANCE: Written	SUBMIT DATE: 4/29/2024 5:52 PM				
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.							

No! We want transparency! No more secret, deceptive practices!



BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>			
COMMITTEE: Rural Community Development							
TESTIFYING:	☐ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	MATIONAL PURPOSES			
WITNESS NAME							
INDIVIDUAL:							
WITNESS NAME: TIM TURNER			PHONE NUM	PHONE NUMBER:			
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:			
ADDRESS:							
CITY:			STATE:	ZIP:			
EMAIL: timdturner03@yal	hoo.com	ATTENDANCE: Written	SUBMIT <b>4/29/2</b>	DATE: 2024 7:55 PM			
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.							



BILL NUMBER: SB 1351				DATE: <b>4/29/2024</b>				
COMMITTEE: Rural Community Development								
TESTIFYING:	☐ IN SUPPORT OF	☐ IN OPPOSITION TO	FOR INFORMATIONAL PURPOSES					
		WITNESS NAME						
REGISTERED LOBBYIST:								
WITNESS NAME: JEAN MANEKE			PHONE NUMI 816-753-9					
REPRESENTING: MISSOURI PRESS ASSOCIATION			TITLE: ATTORNEY					
ADDRESS: 2345 GRAND BOULEVARD, SUITE 1600								
CITY: KANSAS CITY			STATE: <b>MO</b>	ZIP: <b>64108</b>				
EMAIL:		ATTENDANCE:	SUBMIT DATE: 4/29/2024 12:00 AM					
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo.								