



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>SB 1363</b>		DATE: <b>4/3/2024</b>	
COMMITTEE: <b>General Laws</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>ANGELA SCHULTE</b>		PHONE NUMBER: <b>573-680-0255</b>	
REPRESENTING: <b>MISSOURI COUNTY COLLECTORS ASSOCIATION</b>		TITLE:	
ADDRESS: <b>P.O. BOX 1108</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>4/3/2024 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>ARNIE C. AC "HONEST-ABE" DIENOFF</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:		SUBMIT DATE: <b>4/3/2024 12:00 AM</b>
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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>JIMMY LAUGHLIN</b>		PHONE NUMBER: <b>573-317-3868</b>	
BUSINESS/ORGANIZATION NAME: <b>MISSOURI ASSOCIATION OF COUNTY AUDITORS</b>		TITLE: <b>PRESIDENT</b>	
ADDRESS: <b>1 COURT CIRCLE NORTHWEST, SUITE 7</b>			
CITY: <b>CAMDENTON</b>		STATE: <b>MO</b>	ZIP: <b>65020</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>4/3/2024 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>KAYCEE NAIL</b>		PHONE NUMBER: <b>314-630-5709</b>	
REPRESENTING: <b>MISSOURI ASSOCIATION OF PUBLIC ADMINISTRATORS</b>		TITLE:	
ADDRESS: <b>PO BOX 684</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>4/3/2024 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>STEVEN R. CARROLL</b>		PHONE NUMBER: <b>573-761-5952</b>	
REPRESENTING: <b>DEPARTMENT OF SHERIFF CITY OF ST. LOUIS</b>		TITLE:	
ADDRESS: <b>215 EAST CAPITOL AVENUE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>4/3/2024 12:00 AM</b>	
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