

MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

| BILL NUMBER: SCR 27 | | | | DATE: 4/30/2024 | | | | |
|--|-----------------|------------------------|------------------|----------------------------|--|--|--|--|
| COMMITTEE: Special Committee on Tourism | | | | | | | | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | FOR INFORMATIONAL PURPOSES | | | | |
| WITNESS NAME | | | | | | | | |
| INDIVIDUAL: | | | | | | | | |
| WITNESS NAME: SUSAN GIBSON | | PHONE NUM | PHONE NUMBER: | | | | | |
| BUSINESS/ORGANIZATION NAME: | | | | TITLE: | | | | |
| ADDRESS: | | | | | | | | |
| CITY: | | | STATE: | ZIP: | | | | |
| EMAIL: Onesuegibson@protonmail.com | | ATTENDANCE: Written | SUBMIT 4/27/2 | DATE: 024 8:43 PM | | | | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | | | | | | |



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| WITNESS NAME | | | | | | | | |
| INDIVIDUAL: | | | | | | | | |
| WITNESS NAME: ARNIE C. AC "HONEST-ABE" DIENOFF STATE PUBLIC ADVO | | | | PHONE NUMBER: | | | | |
| BUSINESS/ORGANIZATION NAME: | | | | TITLE: | | | | |
| ADDRESS: | | | | | | | | |
| CITY: | | | S | TATE: | ZIP: | | | |
| EMAIL: | | ATTENDANCE: | | SUBMIT DATE: 4/30/2024 12:00 AM | | | | |
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