

House _____ Amendment NO. _____

Offered By

Bill Falkner _____ 10

- 1 AMEND House Committee Substitute for House Bill No. 4, Page 18, Section 4.490, Line 86 by:
2
3 inserting immediately thereafter the following:
4 "For distribution to a metropolitan planning organization serving a county with more than eighty
5 thousand but fewer than one hundred thousand inhabitants and with a county seat with more than
6 seventy thousand but fewer than eighty thousand inhabitants, for an environmental assessment for a
7 bridge
8 From General Revenue Fund (1101) (one-time).....25,000";
9
10 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.
11

Action Taken _____ Date _____