

House _____ Amendment NO. _____

Offered By

Adrian Plank _____ 47

- 1 AMEND House Committee Substitute for House Bill No. 6, Page 19, Section 6.235, Line 15 by
- 2 inserting immediately thereafter the following:
- 3
- 4 "Section 6.236. To the Department of Natural Resources
- 5 For upgrades and maintenance to sewer systems located in any village with more than two hundred
- 6 sixty but fewer than two hundred ninety-three inhabitants and located in a county with more than
- 7 one hundred fifty thousand but fewer than two hundred thousand inhabitants
- 8 From Water and Wastewater Loan Revolving Fund (1602) (one-time).....\$1,000,000";
- 9
- 10 Further amend said bill by adjusting section and bill totals and intersectional references accordingly

Action Taken _____ Date _____