

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

**Offered By**

Scott Cupps \_\_\_\_\_ 158

- 1 AMEND House Committee Substitute for House Bill No. 7, Page 5, Section 7.050, Line 4 by
- 2 inserting immediately thereafter the following:
- 3
- 4 "Section 7.051. To the Department of Economic Development
- 5 For the Business and Community Solutions Division
- 6 For the purpose of funding a retail business incubator located in a city not within a county that will
- 7 assist entrepreneurs in building a strong business infrastructure which enables the growth and
- 8 scaling of enterprises by providing training and support, and attracts investment that creates and
- 9 maintains equitable vibrant urban neighborhoods and commercial districts to prevent retail deserts
- 10 in urban settings
- 11 From General Revenue Fund (1101).....\$212,000";
- 12
- 13 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken \_\_\_\_\_ Date \_\_\_\_\_