

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

**Offered By**

Del Taylor \_\_\_\_\_ 84

- 1 AMEND House Committee Substitute for House Bill No. 7, Page 7, Section 7.105, Line 7 by
- 2 inserting immediately thereafter the following:
- 3
- 4 "Section 7.106. To the Department of Economic Development
- 5 For renovation and repairs to a community center climate controlled space providing critical needs
- 6 to surrounding neighborhoods in a city not within a county, provided that local matching funds must
- 7 be provided on a 50/50 state/local basis
- 8 From General Revenue Fund (1101) (one-time) .....\$87,000";
- 9
- 10 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken \_\_\_\_\_ Date \_\_\_\_\_