

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

**Offered By**

Scott Cupps \_\_\_\_\_ 158

- 1 AMEND House Committee Substitute for House Bill No. 19, Page 8, Section 19.220, Line 7 by  
2 inserting immediately thereafter the following:  
3  
4 "Section 19.221. To the Office of Administration  
5 For the Department of Economic Development  
6 For the decommissioning of all parking meters in a city with more than forty thousand but fewer  
7 than fifty-one thousand inhabitants and partially located in a county with more than seventy  
8 thousand but fewer than eighty thousand inhabitants  
9 From General Revenue Fund (1101) .....\$15,000";  
10  
11 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken \_\_\_\_\_ Date \_\_\_\_\_