HOUSE AMENDMENT NO.____ TO HOUSE AMENDMENT NO.____

Offered By

Page 1, Line 1, by inserting after the word "Page" the following:	
"13, Lines 317-321, by deleting all of said lines and inserting in lieu thereof the following:	
"(31) (29) Transportation [Accountability].	
[(32)] (30)[Transportation Infrastructure]Urban Issues.	
[(33)] <u>(31)</u> Utilities.	
[(34)] (32) Veterans and Armed Forces.	
[(35)] (33) Ways and Means."; and	
Front	
Further amend said resolution, Page 28, Line 719, by inserting after all of said line the following:	
"(33) The Committee on Urban Issues. The Committee on Urban Issues may consider an	
report upon bills and matters referred to it relating to issues affecting the urban areas of the state.	
and	
Further amend said resolution and page, Line 720, by deleting "(33)" and inserting in lieu thereof	
" <u>(34)</u> "; and	
Further amend said resolution and page, Line 727, by deleting "(34)" and inserting in lieu thereof	
" <u>(35)</u> "; and	
Further amend said resolution and page, Line 733, by deleting "(35)" and inserting in lieu thereof	
"(36)"; and	
(50), and	
Further amend said resolution, Page"; and	
Further amend said bill by amending the title, enacting clause, and intersectional references	
accordingly.	
THIS AMENDMENT AMENDS AMENDMENT 1886H02.04H.	
Action Taken Date	