HOUSE AMENDMENT NO.____ TO HOUSE AMENDMENT NO.____

Offered By

Page 1, Line 1, by inser	ting after the word "Page" the following:
"13, Lines 317-321, by	deleting all of said lines and inserting in lieu thereof the following:
" (31)] <u>(29)</u> Trar	sportation [Accountability].
E \ /3 \E	sportation Infrastructure] <u>Urban Issues</u> .
[(33)] (31) Utili	
	rans and Armed Forces.
[(35)] (33) Way	s and Means."; and
E4	1-4: D 20 I i 710 1 i
Further amend said reso	lution, Page 28, Line 719, by inserting after all of said line the following:
"(33) The Com	nittee on Urban Issues. The Committee on Urban Issues may consider an
	atters referred to it relating to issues affecting the urban areas of the state.
and	······································
Further amend said reso	lution and page, Line 720, by deleting "(33)" and inserting in lieu thereof
" <u>(34)</u> "; and	
	lution and page, Line 727, by deleting "(34)" and inserting in lieu thereof
" <u>(35)</u> "; and	
Further amond said rese	lution and page, Line 733, by deleting "(35)" and inserting in lieu thereof
"(36)"; and	nution and page, Line 755, by detering (55) and inserting in neu diereof
(50) , and	
Further amend said reso	lution, Page"; and
	,
Further amend said bill	by amending the title, enacting clause, and intersectional references
accordingly.	
THIS AMENDMENT A	AMENDS AMENDMENT 1886H02.05H.
Action Taken	Date