



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|---------------------------------|---------------------------|---|
| BILL NUMBER: HB 105 | | DATE: 2/10/2025 | |
| COMMITTEE: Special Committee on Intergovernmental Affairs | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: arniedienoff@yahoo.com | ATTENDANCE: In-Person | | SUBMIT DATE: 2/10/2025 11:55 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |

I am in Support of this Bill. There NEEDS to be transparency and disclosure of what the property is intended to be used for. It is my understanding that this will be used as the second Airport for the City of Osage Beach.



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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: JUSTIN HOFFMAN | | PHONE NUMBER: 678-449-7913 | |
| BUSINESS/ORGANIZATION NAME: OSAGE BEACH CITY COUNCIL | | TITLE: ALDERMAN W2 | |
| ADDRESS: 1000 OSAGE BEACH PARKWAY | | | |
| CITY: OSAGE BEACH | | STATE: MO | ZIP: 65065 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/10/2025 12:00 AM | |
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