



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1146		DATE: 4/16/2025	
COMMITTEE: Elementary and Secondary Education			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written		SUBMIT DATE: 4/16/2025 11:53 PM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am in Support of this Bill and Protecting Missouri School Children.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: RANDY SCHERR		PHONE NUMBER: 573-636-6200	
REPRESENTING: MISSOURI LIBRARY ASSOCIATION		TITLE:	
ADDRESS: 120 EAST HIGH			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/16/2025 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: SCOTT BERNIER		PHONE NUMBER: 978-317-9127	
BUSINESS/ORGANIZATION NAME: EBSCO INFORMATION SERVICES		TITLE: VICE PRESIDENT LIBRARY & GOVERNMENT RELATIONS	
ADDRESS: 10 ESTES STREET			
CITY: IPSWICH		STATE: MA	ZIP: 01938
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/16/2025 12:00 AM	
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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: DAN BRIGMAN		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: danbrigman@yahoo.com	ATTENDANCE: Written		SUBMIT DATE: 4/16/2025 7:58 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			