



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 1155</b>		DATE: <b>2/17/2025</b>	
COMMITTEE: <b>Ways and Means</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>In-Person</b>		SUBMIT DATE: <b>2/17/2025 11:58 PM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			

**I am in Support of this Bill. We NEED to Abolish P.A.C.E. once and for all. The is a predator Leading Scheme/Scam that hurts Missouri Residents with huge Interest-Rates.**



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 1155</b>		DATE: <b>2/17/2025</b>	
COMMITTEE: <b>Ways and Means</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>DAVID JACKSON</b>		PHONE NUMBER: <b>314-406-2933</b>	
REPRESENTING: <b>MISSOURI CLEAN ENERGY DISTRICT</b>		TITLE:	
ADDRESS: <b>PO BOX 1865</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/17/2025 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 1155</b>		DATE: <b>2/17/2025</b>	
COMMITTEE: <b>Ways and Means</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>EMILY LEWIS</b>		PHONE NUMBER: <b>573-636-8151</b>	
REPRESENTING: <b>MISSOURI BANKERS ASSOCIATION</b>		TITLE: <b>VP</b>	
ADDRESS: <b>PO BOX 57</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL: <b>elewis@mobankers.com</b>	ATTENDANCE: <b>In-Person</b>	SUBMIT DATE: <b>2/17/2025 6:37 PM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 1155</b>		DATE: <b>2/17/2025</b>
COMMITTEE: <b>Ways and Means</b>		
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>HEATH CLARKSTON</b>		PHONE NUMBER: <b>573-520-7240</b>
REPRESENTING: <b>MORTGAGE BANKERS ASSOCIATION OF MISSOURI</b>		TITLE:
ADDRESS: <b>235 E HIGH ST, SUITE 301</b>		
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>
		ZIP: <b>65101</b>
EMAIL: <b>heath@cnmissouri.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/14/2025 10:44 AM</b>

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

**We support ending the residential PACE program. However, our association has no issues with any of the other provisions pertaining to commercial property as these transactions occur with sophisticated purchasers and would have more involvement with their financial partners. The residential PACE program in Missouri has been wrought with controversy since the inception and we are concerned about the marketing of the program in the past and future.**



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 1155</b>		DATE: <b>2/17/2025</b>	
COMMITTEE: <b>Ways and Means</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>JOSH CAMPBELL</b>		PHONE NUMBER: <b>573-616-1046</b>	
BUSINESS/ORGANIZATION NAME: <b>MO ENERGY INITIATIVE</b>		TITLE: <b>EXECUTIVE DIRECTOR</b>	
ADDRESS: <b>238 EAST HIGH STREET</b>			
CITY: <b>JEFFERSON</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/17/2025 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 1155</b>		DATE: <b>2/17/2025</b>
COMMITTEE: <b>Ways and Means</b>		
<b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>VICTORIA JONES</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:      ZIP:
EMAIL: <b>toriatrampler@gmail.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/13/2025 4:29 PM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>		

I do not support disallowing residential properties from benefitting from clean energy financing. We should be encouraging and enabling Missourians to use cleaner energy in their homes, especially as investment in renewable energy frees up income to be circulated in the local economy.