

BILL NUMBER: HB 1190				DATE: 3/24/2025
COMMITTEE: Emerging Issues				
TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME: STEPHEN DAVIS			PHONE NUME 816-309-9	
BUSINESS/ORGANIZATION NAME: MISSOURI STATE COUNCIL OF FIRE FIGHTERS		TITLE: SECRETA	RY-TREASURER	
ADDRESS: 51 E 52ND ST.				
CITY: KC			STATE: MO	ZIP: 64112
EMAIL:		ATTENDANCE:	SUBMIT DATE: 3/24/2025 12:00 AM	
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610. RSMo.



BILL NUMBER: HB 1190			DATE: 3/24/2025	
COMMITTEE: Emerging Issues			•	
TESTIFYING: VIN SUPPORT	FOF IN OPPOSITION T	O FOR INFORM	NATIONAL PURPOSES	
	WITNESS NAME			
BUSINESS/ORGANIZATION:				
WITNESS NAME: TAYLOR SERDORFF		PHONE NUM 816-500-		
		TITLE: VICE PRE	TITLE: VICE PRESIDENT	
ADDRESS: 3109 SW MERRIAM DRIVE				
CITY: LEES SUMMIT		STATE: MO	ZIP: 64081	
EMAIL:	ATTENDANCE:		SUBMIT DATE: 3/24/2025 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				



BILL NUMBER: HB 1190			DATE: 3/24/2025		
COMMITTEE: Emerging Issues		·			
TESTIFYING : ✓IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORMA	ATIONAL PURPOSES		
	WITNESS NAME				
BUSINESS/ORGANIZATION:					
WITNESS NAME: ZACHARY SCHWARZ		PHONE NUMBI 314-851-52			
			TITLE: BUSINESS MANAGER		
ADDRESS: 23 STRAFFORD DR					
CITY: ST. PETERS		STATE: MO	ZIP: 63376		
EMAIL:	ATTENDANCE:	SUBMIT D. 3/24/202	ATE: 25 12:00 AM		
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



MISSOURI HOUSE OF REPRESENTATIVES

WITNESS APPEARANCE FORM

BILL NUMBER: HB 1190				DATE: 3/24/2025	
COMMITTEE: Emerging Issues			•		
TESTIFYING:	☐ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE			PHONE NUMB	PHONE NUMBER:	
BUSINESS/ORGANIZATION	ON NAME:		TITLE:		
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: arniedienoff@yah	oo.com	ATTENDANCE: In-Person	SUBMIT DATE: 3/24/2025 11:17 PM		
THE INCODIA	TION ON THIS EOD	MIC PURI IC PECCE	D LINIDED CITA	DTED 040 DOM	

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am Opposed to this Bill. This is taking Local Control of Fire Protection Districts and Ambulance Districts throughout the State. This Bill takes away the Operation and Management of the Districts from the Elected Board of Directors and gives all of the power to the Employees. This is wrong. Defeat this bill and its intention.



BILL NUMBER: HB 1190			DATE: 3/24/2025	
COMMITTEE: Emerging Issues		·		
TESTIFYING: IN SUPPORT O	OF IN OPPOSITION TO	☐FOR INFORMA	ATIONAL PURPOSES	
	WITNESS NAME			
REGISTERED LOBBYIST:				
WITNESS NAME: DAVID KLARICH		PHONE NUMB 314-560-16		
REPRESENTING: ROBERTSON FIRE PROTECTION DISTRICT		TITLE: ATTORNE	TITLE: ATTORNEY	
ADDRESS: 438 GATEFORD DRIVE				
CITY: BALLWIN		STATE: MO	ZIP: 63021	
EMAIL: dklarich@sbcglobal.net	ATTENDANCE: In-Person	SUBMIT DATE: 3/23/2025 8:14 AM		
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				



BILL NUMBER: HB 1190				DATE: 3/24/2025
COMMITTEE: Emerging Issues				
TESTIFYING:	☐ IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: STEVEN CARROL	L		PHONE NUME 573-761-5 9	
REPRESENTING: MEHLVILLE FIRE I	PROTECTION DISTRIC	т	TITLE:	
ADDRESS: 215 E. CAPITOL				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT DATE: 3/24/2025 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				