



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 1190</b>		DATE: <b>3/31/2025</b>	
COMMITTEE: <b>Emerging Issues</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>STEPHEN DAVIS</b>		PHONE NUMBER: <b>816-309-9103</b>	
BUSINESS/ORGANIZATION NAME: <b>MISSOURI STATE COUNCIL OF FIRE FIGHTERS</b>		TITLE: <b>SECRETARY-TREASURER</b>	
ADDRESS: <b>51 E 52ND ST.</b>			
CITY: <b>KC</b>		STATE: <b>MO</b>	ZIP: <b>64112</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/24/2025 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>TAYLOR SERDORFF</b>		PHONE NUMBER: <b>816-500-9616</b>	
BUSINESS/ORGANIZATION NAME: <b>MISSOURI STATE COUNCIL OF FIREFIGHTERS</b>		TITLE: <b>VICE PRESIDENT</b>	
ADDRESS: <b>3109 SW MERRIAM DRIVE</b>			
CITY: <b>LEES SUMMIT</b>		STATE: <b>MO</b>	ZIP: <b>64081</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/24/2025 12:00 AM</b>	

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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>ZACHARY SCHWARZ</b>		PHONE NUMBER: <b>314-851-5214</b>	
BUSINESS/ORGANIZATION NAME: <b>PROFESSIONAL FIREFIGHTERS OF ST. CHARLES CITY L757</b>		TITLE: <b>BUSINESS MANAGER</b>	
ADDRESS: <b>23 STRAFFORD DR</b>			
CITY: <b>ST. PETERS</b>		STATE: <b>MO</b>	ZIP: <b>63376</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/24/2025 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER: <b>314-440-9000</b>	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS: <b>P.O. BOX #1535</b>			
CITY: <b>O' FALLON</b>		STATE: <b>MO</b>	ZIP: <b>63366</b>
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>physical</b>		SUBMIT DATE: <b>3/24/2025 11:17 PM</b>
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I am Opposed to this Bill. This is taking Local Control of Fire Protection Districts and Ambulance Districts throughout the State. This Bill takes away the Operation and Management of the Districts from the Elected Board of Directors and gives all of the power to the Employees. This is wrong. Defeat this bill and its intention.



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>DAVID KLARICH</b>		PHONE NUMBER: <b>314-560-1616</b>	
REPRESENTING: <b>ROBERTSON FIRE PROTECTION DISTRICT</b>		TITLE: <b>ATTORNEY</b>	
ADDRESS: <b>438 GATEFORD DRIVE</b>			
CITY: <b>BALLWIN</b>		STATE: <b>MO</b>	ZIP: <b>63021</b>
EMAIL: <b>dklarich@sbcglobal.net</b>	ATTENDANCE: <b>physical</b>	SUBMIT DATE: <b>3/23/2025 8:14 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>STEVEN CARROLL</b>		PHONE NUMBER: <b>573-761-5952</b>	
REPRESENTING: <b>MEHLVILLE FIRE PROTECTION DISTRICT</b>		TITLE:	
ADDRESS: <b>215 E. CAPITOL</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/24/2025 12:00 AM</b>	
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