



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1457		DATE: 3/5/2025	
COMMITTEE: Judiciary			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: ERIC D. JENNINGS		PHONE NUMBER: 573-526-4726	
BUSINESS/ORGANIZATION NAME: JUDICIAL CONFERENCE OF MISSOURI		TITLE: GOVERNMENT RELATIONS COUNSEL	
ADDRESS: 207 WEST HIGH STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL: eric.jennings@courts.mo.gov	ATTENDANCE: In-Person		SUBMIT DATE: 3/5/2025 11:56 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: JEFF CHAPPLE		PHONE NUMBER: 636-240-8766	
BUSINESS/ORGANIZATION NAME: O' FALLON MUNICIPAL COURT		TITLE: COURT ADMINISTRATOR	
ADDRESS: 1019 BRYAN RD			
CITY: O' FALLON		STATE: MO	ZIP: 63366
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/5/2025 12:00 AM	
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INDIVIDUAL:			
WITNESS NAME: ARNIE C. AC "HONEST-ABE" DIENOFF STATE PUBLIC ADVO		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:		SUBMIT DATE: 3/5/2025 12:00 AM
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