

BILL NUMBER: HB 145				DATE: 1/30/2025	
COMMITTEE: Legislative Review	V				
TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSE	ΞS
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE PHONE NUMBER:					
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:		
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: arniedienoff@yaho	oo.com	ATTENDANCE: Written	SUBMIT I 1/30/20	DATE: 125 11:07 PM	
THE INFORMATION ON THIS FORM IS BURLLO BECORD LINDER CHARTER 610, DSMo					

I am in Support of this Bill and its intent to keep Closed Records of City, Village, County or Park District Parks and Recreation Camp Applications, Camp Employement and Child related Programs with children 17 years of age and younger Closed under the State Sunshine Law-Chapter 610.



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TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES	
		WITNESS NAME			
REGISTERED LO	OBBYIST:				
WITNESS NAME: DOUG CREWS			PHONE NUMB 573-881-5 2		
REPRESENTING: MO PRESS ASSOC	CIATION		TITLE:		
ADDRESS: 802 LOCUST ST.					
CITY: COLUMBIA			STATE: MO	ZIP: 65201	
EMAIL:		ATTENDANCE:	SUBMIT D 1/30/20	OATE: 25 12:00 AM	
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610. RSMo.	



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TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES	
		WITNESS NAME			
REGISTERED LO	DBBYIST:				
WITNESS NAME: KYNA IMAN			PHONE NUMB 314-651-1 2		
REPRESENTING: MO PARKS & REC	REATION ASSOCIATION	ON	TITLE:		
ADDRESS: PO BOX 1483					
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65102	
EMAIL:		ATTENDANCE:	SUBMIT D 1/30/20	ATE: 25 12:00 AM	
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		WITNESS NAME			
REGISTERED LO	OBBYIST:				
WITNESS NAME: PAT KELLY			PHONE NUMB 314-252-1		
REPRESENTING: MUNICIPAL LEAGUE METRO ST. LOUIS TITLE:					
ADDRESS: 11911 DORSETT RD.					
CITY: MARYLAND HEIGI	нтѕ		STATE: MO	ZIP: 63043	
EMAIL:		ATTENDANCE:	SUBMIT I 1/30/20	DATE: 025 12:00 AM	
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TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
REGISTERED LO	DBBYIST:				
WITNESS NAME: RICHARD SHEETS	3		PHONE NUME 573-635-9		
REPRESENTING: MISSOURI MUNICI	PAL LEAGUE		TITLE: EXECUTIV	/E DIRECTOR	
ADDRESS: 1727 SOUTHRIDGE DR.					
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65109	
EMAIL:		ATTENDANCE:	SUBMIT 0 1/30/20	DATE: 125 12:00 AM	
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TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFOR	MATIONAL PURPOSE	S
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: SUSAN GIBSON			PHONE NU	MBER:	
BUSINESS/ORGANIZATION NAME: TITLE:					
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: Onesuegibson@p	rotonmail.com	ATTENDANCE: Written		T DATE: 2025 12:52 PM	
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TESTIFYING:	☐ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORMA	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: LISA PANNETT			PHONE NUMB	ER:
REPRESENTING: AMORVINE			TITLE:	
ADDRESS:				
CITY:			STATE: MO	ZIP:
EMAIL:		ATTENDANCE:	SUBMIT D 1/30/20	ATE: 25 12:00 AM
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