



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1555		DATE: 3/5/2025	
COMMITTEE: Special Committee on Rural Issues			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: In-Person		SUBMIT DATE: 3/5/2025 11:56 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

This is a Great Program to have in our Public Schools.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: EMILY LEROY		PHONE NUMBER: 573-893-1400	
REPRESENTING: MISSOURI FARM BUREAU		TITLE:	
ADDRESS: 701 SOUTH COUNTRY CLUB DRIVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65041
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/5/2025 12:00 AM	
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WITNESS NAME		
REGISTERED LOBBYIST:		
WITNESS NAME: JACOB KNAEBEL		PHONE NUMBER: 573-893-4181
REPRESENTING: MISSOURI CORN GROWERS ASSOCIATION		TITLE:
ADDRESS: 3118 EMERALD LANE		
CITY: JEFFERSON CITY		STATE: MO
		ZIP: 65109
EMAIL: jknaebel@mocorn.org	ATTENDANCE: Written	SUBMIT DATE: 3/5/2025 12:36 PM
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: PERRY GORRELL		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE: CHIEF OF GOVERNMENTAL RELATIONS	
ADDRESS: 205 JEFFERSON ST.			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65201
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/5/2025 12:00 AM	
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