



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 183		DATE: 2/26/2025	
COMMITTEE: Higher Education and Workforce Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER: 314-440-9000	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS: P.O. BOX #1535			
CITY: O' FALLON		STATE: MO	ZIP: 63366
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: submissionOnly	SUBMIT DATE: 2/20/2025 11:46 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

I am in Support of this Bill only if the Course Work is equivalent to a four (4) traditional College or University for appropriate transfer on a even playing field. The appropriate Curriculum and skills taught needs to be on the same page between the four (4) College or University and the Community College to allow for student success and educational understanding. If the courses taught at the Community College Level are below par, the student will suffer, have lower grades and feel disappointment.



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WITNESS NAME		
REGISTERED LOBBYIST:		
WITNESS NAME: BRIAN MILLNER		PHONE NUMBER: 573-634-8787
REPRESENTING: MISSOURI COMMUNITY COLLEGE ASSOCIATION		TITLE:
ADDRESS: 2420 HYDE PARK ROAD		
CITY: JEFFERSON CITY		STATE: MO
		ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/20/2025 12:00 AM
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WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: CAROLYN IVEY		PHONE NUMBER: 314-757-3743
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS: 635 MCBRIDE POINTE DRIVE		
CITY: WILDWOOD		STATE: MO
		ZIP: 63011
EMAIL: cmpeters08@gmail.com	ATTENDANCE: submissionOnly	SUBMIT DATE: 2/19/2025 5:32 PM
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I support this bill as it will make it easier for community college students to transfer to a four year university.



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WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: EMMY HARMON		PHONE NUMBER: 816-739-3631
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: eharmon646@lsr7.net	ATTENDANCE: submissionOnly	SUBMIT DATE: 2/17/2025 7:53 PM
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WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: MOLLY PRICHARD		PHONE NUMBER: 636-649-8402
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS: 117 WINDSWEPT LANE		
CITY: ROBERTSVILLE		STATE: MO
		ZIP: 63072
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/20/2025 12:00 AM
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: NANCY GIDDENS		PHONE NUMBER: 573-230-6203	
REPRESENTING: METROPOLITAN COMMUNITY COLLEGE		TITLE:	
ADDRESS: 208 MADISON STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: nancy@thegiddensgroup.com	ATTENDANCE: physical	SUBMIT DATE: 2/20/2025 8:14 AM	
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Support the bill.			



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REGISTERED LOBBYIST:			
WITNESS NAME: RYAN MCKENNA		PHONE NUMBER: 314-799-2329	
REPRESENTING: ST. LOUIS COMMUNITY COLLEGE		TITLE: GOVERNMENT AND COMMUNITY LIAISON	
ADDRESS: 267 OAK PATH DR.			
CITY: BALLWIN		STATE: MO	ZIP: 63011
EMAIL: ryanmckenna@stlcc.edu	ATTENDANCE: submissionOnly	SUBMIT DATE: 2/20/2025 8:00 AM	
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This legislation is crucial for students to transfer credit hours to 2 and 4 year public colleges and universities.



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REGISTERED LOBBYIST:			
WITNESS NAME: JIM SPAIN		PHONE NUMBER: 573-882-5995	
REPRESENTING: UNIVERSITY OF MISSOURI		TITLE:	
ADDRESS: 128 JESSE HALL			
CITY: COLUMBIA		STATE: MO	ZIP: 65211
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/20/2025 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: PAUL WAGNER		PHONE NUMBER: 529-7195	
REPRESENTING: COUNCIL ON PUBLIC HIGHER EDUCATION		TITLE:	
ADDRESS: 717 WESTPORT DRIVE			
CITY: COLUMBIA		STATE: MO	ZIP: 65203
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/20/2025 12:00 AM	
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