



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 19		DATE: 4/2/2025	
COMMITTEE: Budget			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: BRIAN CRANE		PHONE NUMBER: 573-634-6306	
BUSINESS/ORGANIZATION NAME: CITY OF JEFFERSON		TITLE: CITY ADMINISTRATOR	
ADDRESS: 320 EAST MILLER STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/2/2025 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: JULIE PRATT		PHONE NUMBER: 816-805-4287	
BUSINESS/ORGANIZATION NAME: PREFERRED FAMILY HEALTHCARE		TITLE: PRESIDENT/KANSAS CITY REGION	
ADDRESS: P.O. BOX 260			
CITY: INDEPENDENCE		STATE: MO	ZIP: 65051
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/2/2025 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: LUKE HOLTSCHNEIDER		PHONE NUMBER: 573-680-5714	
BUSINESS/ORGANIZATION NAME: JEFFERSON CITY REGIONAL ECONOMIC PARTNERSHIP		TITLE: PRESIDENT	
ADDRESS: 630 BOLIVAR STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/2/2025 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: TONY HILKIN		PHONE NUMBER: 314-630-118	
BUSINESS/ORGANIZATION NAME: PLACES FOR PEOPLE		TITLE: CEO	
ADDRESS: 1001 LYNCH			
CITY: ST. LOUIS		STATE: MO	ZIP: 63118
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/2/2025 12:00 AM	
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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written		SUBMIT DATE: 2/24/2025 11:59 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

Are we cutting out all of the Government Waste, Fraud, Abuse and Duplication of Services and Programs? Are the Director Salaries Bonus of Huge Salary Increases being cut beyond the Governor's Recommended Pay increase for State Employees? Sharpen the Pencils Budget Committee, Sharpen the Pencil! We NEED a Balanced Budget in every House Bill.



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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: In-Person		SUBMIT DATE: 4/2/2025 11:26 PM
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Are you cutting out all of the Waste?



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: MATT STINSON		PHONE NUMBER: 417-831-0150	
BUSINESS/ORGANIZATION NAME: JORDAN VALLEY COMMUNITY HEALTH CENTER		TITLE: PRESIDENT/CEO	
ADDRESS: 440 EAST TURPIN			
CITY: SPRINGFIELD		STATE: MO	ZIP: 65801
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/2/2025 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: MICHELLE LAWRANCE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME: KVC MISSOURI		TITLE: KVC FOUNDATION PRESIDENT	
ADDRESS: 320 NORTH GORE AVENUE			
CITY: ST. LOUIS		STATE: MO	ZIP: 63119
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/2/2025 12:00 AM	
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