



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 233		DATE: 1/30/2025	
COMMITTEE: Legislative Review			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written	SUBMIT DATE: 1/30/2025 11:07 PM	

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am in Support of this Bill and its intent of Providing "Public Notice" for Zoning Changes, Conditional Use Permits and other Land Development Public Hearing Notice on the City, Village or County Website. I would like to see an Amendment that the Political Jurisdiction holding the Public Hearing must erect on the Property requesting a Land Change a 2' X 2' "Public Notice Sign", with a paper explaining the Application Request, Zoning Change or Land-Use with a map of the parcels involved and a direct Website Link and Telephone Number Contact for additional Detailed Information and Documents.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: CARA HOOVER		PHONE NUMBER: 573-356-9698	
REPRESENTING: CASS COUNTY		TITLE:	
ADDRESS: PO BOX 2322			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL: cara@heartlandpolicyadvisors.com	ATTENDANCE: In-Person	SUBMIT DATE: 1/29/2025 9:59 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			
Cass Co supports this change in an effort to operate government more efficiently.			



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: DOUG CREWS		PHONE NUMBER: 573-881-5272	
REPRESENTING: MO PRESS ASSOCIATION		TITLE:	
ADDRESS: 802 LOCUST ST.			
CITY: COLUMBIA		STATE: MO	ZIP: 65201
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/30/2025 12:00 AM	
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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: SUSAN GIBSON		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: Onesuegibson@protonmail.com	ATTENDANCE: Written		SUBMIT DATE: 1/26/2025 12:52 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			