



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------------------------|--|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: BRAD JONES | | PHONE NUMBER: 573-619-3077 | |
| REPRESENTING: NFIB | | TITLE: STATE DIRECTOR | |
| ADDRESS: 308 E. CAPITOL | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: Brad.Jones@nfib.org | ATTENDANCE: Written | SUBMIT DATE: 2/18/2025 3:34 PM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------------------------|--|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: BRAD JONES | | PHONE NUMBER: 573-619-3077 | |
| REPRESENTING: NFIB | | TITLE: STATE DIRECTOR | |
| ADDRESS: 308 E. CAPITOL | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: Brad.Jones@nfib.org | ATTENDANCE: Written | SUBMIT DATE: 2/11/2025 8:30 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|---|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: BRIAN BERNSKOETTER | | PHONE NUMBER: 573-636-2822 | |
| REPRESENTING: MISSOURI ORGANIZATION OF DEFENSE LAWYERS | | TITLE: | |
| ADDRESS: 100 E. HIGH | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/19/2025 12:00 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|---|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: DANA FRESE | | PHONE NUMBER: 573-893-5300 | |
| BUSINESS/ORGANIZATION NAME: HEALTHCARE SERVICES GROUP | | TITLE: PRESIDENT | |
| ADDRESS: 4700 COUNTRY CLUB | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65109 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/19/2025 12:00 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------------------------|--|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: DAVID OVERFELT | | PHONE NUMBER: 573-636-2524 | |
| REPRESENTING: MISSOURI RETAILERS ASSOCIATION | | TITLE: PRESIDENT | |
| ADDRESS: 618 E CAPITOL | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: dave@moretailers.com | ATTENDANCE: Written | SUBMIT DATE: 2/19/2025 1:24 PM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |
| The Missouri Retailers Association supports HB 263. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|---|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: DAVID OVERFELT | | PHONE NUMBER: 573-230-6006 | |
| REPRESENTING: MO RETAILERS ASSN | | TITLE: PRESIDENT | |
| ADDRESS: PO 1336 | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65102 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/19/2025 12:00 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|---|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: ERIC LASKER | | PHONE NUMBER: 202-280-9720 | |
| BUSINESS/ORGANIZATION NAME: MIDWEST STERILIZATION CORP | | TITLE: PARTNER, HOLLINGSWORTH LLP | |
| ADDRESS: 1204 LENCO AVE. | | | |
| CITY: JACKSON | | STATE: MO | ZIP: 63755 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/19/2025 12:00 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | |
|--|-------------|---|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 |
| COMMITTEE: Judiciary | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | |
| WITNESS NAME | | |
| REGISTERED LOBBYIST: | | |
| WITNESS NAME: HAMPTON WILLIAMS | | PHONE NUMBER: 417-793-0675 |
| REPRESENTING: MISSOURI INSURANCE COALITION | | TITLE: |
| ADDRESS: 220 W. HIGH ST, STE B | | |
| CITY: JEFFERSON CITY | | STATE: MO |
| | | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/19/2025 12:00 AM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | |
|--|--|---|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 |
| COMMITTEE: Judiciary | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | |
| WITNESS NAME | | |
| REGISTERED LOBBYIST: | | |
| WITNESS NAME: JEFF BROOKS | | PHONE NUMBER: 314-941-9235 |
| REPRESENTING: AMERICAN TORT REFORM ASSOC. (ATRA) | | TITLE: |
| ADDRESS: | | |
| CITY: | | STATE: MO |
| EMAIL: | | ZIP: |
| ATTENDANCE: | | SUBMIT DATE: 2/19/2025 12:00 AM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | |
|--|---------------------------------|--|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 |
| COMMITTEE: Judiciary | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | |
| WITNESS NAME | | |
| REGISTERED LOBBYIST: | | |
| WITNESS NAME: JEFF BROOKS (GAMBLE & SCHLEMEIER) | | PHONE NUMBER: 314-941-9235 |
| REPRESENTING: AMERICAN TORT REFORM ASSOCIATION (ATRA) | | TITLE: |
| ADDRESS: | | |
| CITY: JEFFERSON CITY | | STATE: MO |
| | | ZIP: 63502 |
| EMAIL: jeff@molobby.com | ATTENDANCE: In-Person | SUBMIT DATE: 2/19/2025 1:20 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | |

In Support



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|---|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: LUKE REED | | PHONE NUMBER: 573-635-3511 | |
| BUSINESS/ORGANIZATION NAME: MISSOURI CHAMBER OF COMMERCE AND INDUSTRY | | TITLE: | |
| ADDRESS: 428 E CAPITOL AVENUE | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/19/2025 12:00 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|---|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: MARK DUNN | | PHONE NUMBER: 573-271-0219 | |
| BUSINESS/ORGANIZATION NAME: MIDWEST STERILIZATION CORPORATION | | TITLE: GENERAL COUNSEL | |
| ADDRESS: 1204 LENCO | | | |
| CITY: JACKSON | | STATE: MO | ZIP: 63755 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/19/2025 12:00 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------------------------|---|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: MATTHEW SMITH | | PHONE NUMBER: 417-988-2257 | |
| REPRESENTING: ASSOCIATED INDUSTRIES OF MISSOURI | | TITLE: VP OF GOVERNMENT AFFAIRS | |
| ADDRESS: 130 RIEF CT, UNIT B | | | |
| CITY: HOLTS SUMMIT | | STATE: MO | ZIP: 65043 |
| EMAIL: msmith@aimo.com | ATTENDANCE: Written | SUBMIT DATE: 2/19/2025 12:08 PM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------------------------|--|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: RAY MCCARTY | | PHONE NUMBER: 573-634-2246 | |
| BUSINESS/ORGANIZATION NAME: ASSOCIATED INDUSTRIES OF MISSOURI | | TITLE: PRESIDENT/CEO | |
| ADDRESS: 3234 W. TRUMAN BLVD | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65109 |
| EMAIL: rmccarty@aimo.com | ATTENDANCE: Written | SUBMIT DATE: 2/10/2025 8:54 PM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |

Associated Industries of Missouri supports aligning Missouri's expert witness standard with federal standards.



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|---|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: RICH AUBUCHON | | PHONE NUMBER: 573-616-1845 | |
| REPRESENTING: MO CIVIL JUSTICE REFORM COALITION, INC | | TITLE: | |
| ADDRESS: 112 E. HIGH ST. | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/19/2025 12:00 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|---|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: RICH AUBUCHON | | PHONE NUMBER: 573-616-1845 | |
| REPRESENTING: AMERICAN PROPERTY CASUALTY INSURANCE ASSN | | TITLE: | |
| ADDRESS: 112 E. HIGH ST. | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/19/2025 12:00 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | |
|--|-------------------------------|---|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 |
| COMMITTEE: Judiciary | | |
| TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | |
| WITNESS NAME | | |
| INDIVIDUAL: | | |
| WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE | | PHONE NUMBER: |
| BUSINESS/ORGANIZATION NAME: | | TITLE: |
| ADDRESS: | | |
| CITY: | | STATE: ZIP: |
| EMAIL: arniedienoff@yahoo.com | ATTENDANCE: Written | SUBMIT DATE: 2/19/2025 11:56 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | |
|--|---------------------------------|---|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 |
| COMMITTEE: Judiciary | | |
| TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | |
| WITNESS NAME | | |
| INDIVIDUAL: | | |
| WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE | | PHONE NUMBER: |
| BUSINESS/ORGANIZATION NAME: | | TITLE: |
| ADDRESS: | | |
| CITY: | | STATE: ZIP: |
| EMAIL: arniedienoff@yahoo.com | ATTENDANCE: In-Person | SUBMIT DATE: 2/11/2025 11:52 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|---------------------------------|--|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: DAVID KLAICH | | PHONE NUMBER: 314-560-1616 | |
| REPRESENTING: MISSOURI CIRCUIT JUDGES' ASSOCIATION | | TITLE: ATTORNEY | |
| ADDRESS: 438 GATEFORD DRIVE | | | |
| CITY: BALLWIN | | STATE: MO | ZIP: 63021 |
| EMAIL: djk@cprrllc.co | ATTENDANCE: In-Person | SUBMIT DATE: 2/19/2025 6:23 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------------------------|---|----------------------|
| BILL NUMBER: HB 263 | | DATE: 2/19/2025 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: SARA SCHUETT | | PHONE NUMBER: 573-635-5215 | |
| BUSINESS/ORGANIZATION NAME: MISSOURI ASSOCIATION OF TRIAL ATTORNEYS | | TITLE: EXECUTIVE DIRECTOR | |
| ADDRESS: PO BOX 1792 | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65102 |
| EMAIL: sara@matanet.org | ATTENDANCE: Written | SUBMIT DATE: 2/19/2025 10:09 AM | |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

The Missouri Association of Trial Attorneys is opposed to making changes to our statute on expert witnesses. The proposed language would reduce the decision making power of the jury and place additional burdens on the judiciary.