



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 263		DATE: 2/19/2025	
COMMITTEE: Judiciary			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: BRAD JONES		PHONE NUMBER: 573-619-3077	
REPRESENTING: NFIB		TITLE: STATE DIRECTOR	
ADDRESS: 308 E. CAPITOL			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: Brad.Jones@nfib.org	ATTENDANCE: Written		SUBMIT DATE: 2/18/2025 3:34 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: BRAD JONES		PHONE NUMBER: 573-619-3077	
REPRESENTING: NFIB		TITLE: STATE DIRECTOR	
ADDRESS: 308 E. CAPITOL			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: Brad.Jones@nfib.org	ATTENDANCE: Written		SUBMIT DATE: 2/11/2025 8:30 AM
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: BRIAN BERNSKOETTER		PHONE NUMBER: 573-636-2822	
REPRESENTING: MISSOURI ORGANIZATION OF DEFENSE LAWYERS		TITLE:	
ADDRESS: 100 E. HIGH			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/19/2025 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: DANA FRESE		PHONE NUMBER: 573-893-5300	
BUSINESS/ORGANIZATION NAME: HEALTHCARE SERVICES GROUP		TITLE: PRESIDENT	
ADDRESS: 4700 COUNTRY CLUB			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/19/2025 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: DAVID OVERFELT		PHONE NUMBER: 573-636-2524	
REPRESENTING: MISSOURI RETAILERS ASSOCIATION		TITLE: PRESIDENT	
ADDRESS: 618 E CAPITOL			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: dave@moretailers.com	ATTENDANCE: Written		SUBMIT DATE: 2/19/2025 1:24 PM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.
The Missouri Retailers Association supports HB 263.



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: ERIC LASKER		PHONE NUMBER: 202-280-9720	
BUSINESS/ORGANIZATION NAME: MIDWEST STERILIZATION CORP		TITLE: PARTNER, HOLLINGSWORTH LLP	
ADDRESS: 1204 LENCO AVE.			
CITY: JACKSON		STATE: MO	ZIP: 63755
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/19/2025 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: HAMPTON WILLIAMS		PHONE NUMBER: 417-793-0675	
REPRESENTING: MISSOURI INSURANCE COALITION		TITLE:	
ADDRESS: 220 W. HIGH ST, STE B			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/19/2025 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: JEFF BROOKS (GAMBLE & SCHLEMEIER)		PHONE NUMBER: 314-941-9235	
REPRESENTING: AMERICAN TORT REFORM ASSOCIATION (ATRA)		TITLE:	
ADDRESS:			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 63502
EMAIL: jeff@molobby.com	ATTENDANCE: In-Person		SUBMIT DATE: 2/19/2025 1:20 PM
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In Support



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: LUKE REED		PHONE NUMBER: 573-635-3511	
BUSINESS/ORGANIZATION NAME: MISSOURI CHAMBER OF COMMERCE AND INDUSTRY		TITLE:	
ADDRESS: 428 E CAPITOL AVENUE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/19/2025 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: MARK DUNN		PHONE NUMBER: 573-271-0219	
BUSINESS/ORGANIZATION NAME: MIDWEST STERILIZATION CORPORATION		TITLE: GENERAL COUNSEL	
ADDRESS: 1204 LENCO			
CITY: JACKSON		STATE: MO	ZIP: 63755
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/19/2025 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MATTHEW SMITH		PHONE NUMBER: 417-988-2257	
REPRESENTING: ASSOCIATED INDUSTRIES OF MISSOURI		TITLE: VP OF GOVERNMENT AFFAIRS	
ADDRESS: 130 RIEF CT, UNIT B			
CITY: HOLTS SUMMIT		STATE: MO	ZIP: 65043
EMAIL: msmith@aimo.com	ATTENDANCE: Written		SUBMIT DATE: 2/19/2025 12:08 PM
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: RAY MCCARTY		PHONE NUMBER: 573-634-2246	
BUSINESS/ORGANIZATION NAME: ASSOCIATED INDUSTRIES OF MISSOURI		TITLE: PRESIDENT/CEO	
ADDRESS: 3234 W. TRUMAN BLVD			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL: rmccarty@aimo.com	ATTENDANCE: Written		SUBMIT DATE: 2/10/2025 8:54 PM

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Associated Industries of Missouri supports aligning Missouri's expert witness standard with federal standards.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: RICH AUBUCHON		PHONE NUMBER: 573-616-1845	
REPRESENTING: MO CIVIL JUSTICE REFORM COALITION, INC; AMERICAN PROPERTY CASUALTY INSURANCE ASSN		TITLE:	
ADDRESS: 112 E. HIGH ST.			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/19/2025 12:00 AM	
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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: In-Person		SUBMIT DATE: 2/11/2025 11:52 PM
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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written		SUBMIT DATE: 2/19/2025 11:56 PM
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: DAVID KLAICH		PHONE NUMBER: 314-560-1616	
REPRESENTING: MISSOURI CIRCUIT JUDGES' ASSOCIATION		TITLE: ATTORNEY	
ADDRESS: 438 GATEFORD DRIVE			
CITY: BALLWIN		STATE: MO	ZIP: 63021
EMAIL: djk@cprllc.co	ATTENDANCE: In-Person		SUBMIT DATE: 2/19/2025 6:23 AM
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: SARA SCHUETT		PHONE NUMBER: 573-635-5215	
BUSINESS/ORGANIZATION NAME: MISSOURI ASSOCIATION OF TRIAL ATTORNEYS		TITLE: EXECUTIVE DIRECTOR	
ADDRESS: PO BOX 1792			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL: sara@matanet.org	ATTENDANCE: Written		SUBMIT DATE: 2/19/2025 10:09 AM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

The Missouri Association of Trial Attorneys is opposed to making changes to our statute on expert witnesses. The proposed language would reduce the decision making power of the jury and place additional burdens on the judiciary.