

BILL NUMBER: HB 267				DATE: 2/19/2025
COMMITTEE: Elementary and Se	econdary Education		·	
TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	BBYIST:			
WITNESS NAME: BRANDT SHIELDS			PHONE NUMB 573-208-78	
REPRESENTING: MISSOURI SCHOO	L BOARDS' ASSOCIA	TION	TITLE:	
ADDRESS: 2100 I-70 DR. SW				
CITY: COLUMBIA			STATE: MO	ZIP: 65203
EMAIL:		ATTENDANCE:	SUBMIT D 2/19/20	ATE: 25 12:00 AM
THE INFORMAT	ION ON THIS FOR	M IS PUBLIC RECORI	D UNDER CHA	PTER 610. RSMo.



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		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: CADE TREMAIN			PHONE NUME	BER:
REPRESENTING: MISSOURI CHAME	BER OF COMMERCE A	ND INDUSTRY	TITLE:	
ADDRESS: 428 EAST CAPITO	L AVENUE			
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT D 2/19/20	DATE: 25 12:00 AM
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REGISTERED LO	OBBYIST:			
WITNESS NAME: CHRIS ROEPE			PHONE NUME 816-294-0 4	
REPRESENTING: KANSAS CITY PUI	BLIC SCHOOL DISTRI	СТ	TITLE:	
ADDRESS: 205 E. CAPITOL A	VE.			
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT 0 2/19/20	DATE: 125 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610. RSMo.



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		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME: CRAIG CARSON			PHONE NUME 417-209-1	
BUSINESS/ORGANIZATIO			TITLE: ASSISTAN SUPERIN	= =
ADDRESS: 7032 SELMORE R	OAD			
CITY: OZARK			STATE: MO	ZIP: 65721
EMAIL:	rktigers org	ATTENDANCE: Written	SUBMIT [2/19/20	DATE: 125 8:35 AM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

The Ozark School District thanks Representative Shields for striking the sunset provision on this bill. Ozark, along with schools statewide, has used externships as a wonderful way to increase real world learning and authentic experiences into the classroom. This summer we are already making plans for two teachers to participate in an externship with an architecture / engineering firm. We will open up externship opportunities this next month district wide. We have had teachers work with a whole variety of businesses that span private, public, and faith sectors. The opportunities have been good for Ozark. However, regionally, externships have blossomed. One local school district tied externship opportunities with career ladder and had scores of teachers doing externships this past year. There are a lot of success stories in SWMO to celebrate. Again, thank you for supporting the growth of teachers through working with business to bring real world, authentic experiences into the classroom.



MISSOURI HOUSE OF REPRESENTATIVES

WITNESS APPEARANCE FORM

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Aligned is a nonprofit, nonpartisan coalition of business and civic leaders committed to improving access to career-based education and high quality early childhood education in Kansas and Missouri. We strongly support efforts to improve teacher recruitment and retention efforts, particularly alternative pathways to teacher certification and opportunities for experiential credentialing outside of the classroom.



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		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: MICHAEL HARRIS			PHONE NUME 615-202-3	
REPRESENTING: MISSOURI STATE TEACHERS ASSOCIATION TITLE: GOVERNMENTAL RELATIONS MANAGER				
ADDRESS: 222A MADISON ST	-			
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65102
EMAIL: mharris@msta.org	l	ATTENDANCE: In-Person	SUBMIT 0 2/19/20	DATE: 125 11:00 AM
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MSTA is in support of the removal of this sunset, providing teachers with increased opportunities for professional development and potential salary growth.



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REGISTERED LO	OBBYIST:			
WITNESS NAME: OTTO FAJEN			PHONE NUME 573-634-3 2	
REPRESENTING: MISSOURI NEA			TITLE:	
ADDRESS: 1810 E. ELM ST.				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT D 2/19/20	DATE: 125 12:00 AM
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BILL NUMBER: HB 267				DAT 2/1	E: 9/2025
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TESTIFYING:	☐ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFOR	MATIO	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: ARNIE C."HONES	T-ABE" DIENOFF-STAT	E PUBLIC ADVOCATE	PHONE NU	MBER:	
BUSINESS/ORGANIZATION	ON NAME:		TITLE:		
ADDRESS:					
CITY:			STATE:		ZIP:
EMAIL: arniedienoff@yah	oo.com	ATTENDANCE: Written		T DATE: 2025 1	1:54 PM
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TESTIFYING:	☐IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: LAUREN HARRIS	ON		PHONE NUME	BER:
BUSINESS/ORGANIZATION	ON NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: lauren.harrison@	att.net	ATTENDANCE: Written	SUBMIT I 2/19/20	DATE: 125 8:32 AM
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		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME: PERRY GORRELL			PHONE NUME	BER:
BUSINESS/ORGANIZATIO DESE	N NAME:		CHIEF OF RELATION	GOVERNMENT
ADDRESS: 205 JEFFERSON				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65201
EMAIL:		ATTENDANCE:	SUBMIT I 2/19/20	DATE:)25 12:00 AM
THE INFORMAT	TION ON THIS FOR	M IS PUBLIC RECOR	D LINDER CHA	PTER 610 RSMo