

MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

BILL NUMBER: HB 2				DATE: 2/24/2025		
COMMITTEE: Budget						
TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES		
		WITNESS NAME				
BUSINESS/ORGANIZATION:						
				PHONE NUMBER: 417-849-6479		
BUSINESS/ORGANIZATION NAME: MISSOURI ASSOC. OF CAREER AND TECHNICAL EDUCATION				TITLE: LEGISLATIVE CHAIR FOR ADMIN DIVISION		
ADDRESS: PO BOX 1865						
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65102		
EMAIL:		ATTENDANCE:	SUBMIT DATE: 2/24/2025 12:00 AM			
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo.						



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		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE			PHONE NUME	PHONE NUMBER:	
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:		
ADDRESS:			•		
CITY:			STATE:	ZIP:	
EMAIL: arniedienoff@yah	oo.com	ATTENDANCE: Written	SUBMIT DATE: 2/24/2025 11:59 PM		
THE INFORMATION ON THIS FORM IS DIRLIC DECORD LINDER CHARTER 610, DSMo					

Are we cutting out all of the Government Waste, Fraud, Abuse and Duplication of Services and Programs? Are the Director Salaries Bonus of Huge Salaries Increases being cut beyond the Governor's Recommended Pay increase for State Employees? Sharpen the Pencils Budget Committee, Sharpen the Pencil! We NEED a Balanced Budget in every House Bill.



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BUSINESS/ORGANIZATION:							
WITNESS NAME: JESSICA FRAHM			PHONE NUME 573-861-2				
BUSINESS/ORGANIZATION NAME: HEARTLAND INDEPENDENT LIVING CENTER			TITLE: EXECUTIVE DIRECTOR				
ADDRESS: 1010 HWY 28 WEST							
CITY: OWENSVILLE			STATE: MO	ZIP: 65066			
EMAIL:		ATTENDANCE:	SUBMIT DATE: 2/24/2025 12:00 AM				
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