



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 352</b>		DATE: <b>1/29/2025</b>
COMMITTEE: <b>Local Government</b>		
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:      ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>1/29/2025 11:37 PM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>		

I am in full Support of this Bill for much NEEDED required County Financial Disclosure and Tranparency. I have been Supporting this Bill for Years.



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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>CHAD STEBBINS</b>		PHONE NUMBER: <b>573-449-4167</b>	
BUSINESS/ORGANIZATION NAME: <b>MISSOURI PRESS ASSOCIATION</b>		TITLE: <b>EXECUTIVE DIRECTOR</b>	
ADDRESS: <b>802 LOCUST STREET</b>			
CITY: <b>COLUMBIA</b>		STATE: <b>MO</b>	ZIP: <b>65201</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/29/2025 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>LAURA HOLLOWAY</b>		PHONE NUMBER: <b>573-635-9134</b>	
REPRESENTING: <b>MISSOURI MUNICIPAL LEAGUE</b>		TITLE:	
ADDRESS: <b>3305 DANE CIRCLE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/29/2025 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>PAT KELLY</b>		PHONE NUMBER: <b>314-252-1800</b>	
REPRESENTING: <b>MUNICIPAL LEAGUE METRO ST. LOUIS</b>		TITLE:	
ADDRESS: <b>11911 DORSETT RD.</b>			
CITY: <b>MARYLAND HEIGHTS</b>		STATE: <b>MO</b>	ZIP: <b>63043</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/29/2025 12:00 AM</b>	
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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>SHANON HAWK</b>		PHONE NUMBER: <b>573-659-6704</b>
REPRESENTING: <b>MISSOURI COUNTY AUDITORS ASSOCIATION</b>		TITLE:
ADDRESS: <b>101 E. HIGH ST., FIRST FLOOR</b>		
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>
		ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/29/2025 12:00 AM</b>
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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>SHERRY PARKS</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME: <b>MO ASSN OF COUNTY CLERKS &amp; ELECTION AUTHORITIES/LIVINGSTON COUNTY</b>		TITLE: <b>PRESIDENT/COUNTY CLERK</b>	
ADDRESS: <b>700 WEBSTER ST.</b>			
CITY: <b>CHILLICOTHE</b>		STATE: <b>MO</b>	ZIP: <b>64601</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/29/2025 12:00 AM</b>	
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