



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 369		DATE: 2/19/2025
COMMITTEE: Local Government		
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written	SUBMIT DATE: 2/19/2025 11:38 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.		

I am in Support of this Bill and allowing Local Control and Decision Making on when their Fiscal Year shall begin. They MUST be Transparent with their Finances, the District Budget and disclosing their expenses. I would like to see an Amendment to this Bill, that Calls for the Election of All Library District Trustees by the citizens, rather being Appointed.



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WITNESS NAME		
REGISTERED LOBBYIST:		
WITNESS NAME: RANDY SCHERR		PHONE NUMBER: 573-636-6200
REPRESENTING: MISSOURI LIBRARY ASSOCIATION		TITLE:
ADDRESS: 101 E. HIGH		
CITY: JEFFERSON CITY		STATE: MO
		ZIP: 65101
EMAIL: rjscherr@swllc.us.com	ATTENDANCE: Written	SUBMIT DATE: 2/18/2025 4:21 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.		