



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 499</b>		DATE: <b>2/4/2025</b>	
COMMITTEE: <b>Special Committee on Tax Reform</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>In-Person</b>	SUBMIT DATE: <b>2/4/2025 11:56 PM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



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<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>EMILY A. HORNSTRA</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:      ZIP:
EMAIL: <b>emlife@att.net</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/3/2025 11:45 AM</b>
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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>PAUL W. PAYNE</b>		PHONE NUMBER: <b>314-622-3279</b>	
BUSINESS/ORGANIZATION NAME: <b>CITY OF ST LOUIS</b>		TITLE: <b>BUDGET DIRECTOR</b>	
ADDRESS: <b>1200 MARKET STREET, ROOM 419</b>			
CITY: <b>ST LOUIS</b>		STATE: <b>MO</b>	ZIP: <b>63103</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/4/2025 12:00 AM</b>	

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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>SAM PANETTIENE</b>		PHONE NUMBER: <b>816-513-3800</b>
REPRESENTING: <b>CITY OF KANSAS CITY</b>		TITLE:
ADDRESS: <b>414 EAST 128 STREET</b>		
CITY: <b>KANSAS CITY</b>		STATE: <b>MO</b>
		ZIP: <b>64116</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/4/2025 12:00 AM</b>
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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>SAM PANETTIENE</b>		PHONE NUMBER: <b>816-455-9911</b>
REPRESENTING: <b>NORTHLAND REGIONAL CHAMBER OF COMMERCE</b>		TITLE:
ADDRESS: <b>4131 NORTH MULBERRY DRIVE</b>		
CITY: <b>KANSAS CITY</b>		STATE: <b>MO</b>
		ZIP: <b>64116</b>
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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>SHANNON COOPER</b>		PHONE NUMBER: <b>660-890-1432</b>
REPRESENTING: <b>CITY OF KANSAS CITY, GREATER KANSAS CITY CHAMBER OF COMMERCE, CIVIC COUNCIL OF GREATER KANSAS CITY</b>		TITLE:
ADDRESS: <b>208 MADISON STREET</b>		
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>
		ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/4/2025 12:00 AM</b>
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