

| BILL NUMBER:<br>HB 610       |                  |                    |                                  | DATE:<br><b>2/25/2025</b> |
|------------------------------|------------------|--------------------|----------------------------------|---------------------------|
| COMMITTEE: Economic Develop  | oment            |                    |                                  |                           |
| TESTIFYING:                  | ☑IN SUPPORT OF   | ☐ IN OPPOSITION TO | ☐FOR INFORMA                     | TIONAL PURPOSES           |
|                              |                  | WITNESS NAME       |                                  |                           |
| REGISTERED LO                | DBBYIST:         |                    |                                  |                           |
| WITNESS NAME:<br>BRAD JONES  |                  |                    | PHONE NUMBE<br><b>573-619-30</b> |                           |
| REPRESENTING:<br><b>NFIB</b> |                  |                    | TITLE:<br>LOBBYIST               |                           |
| ADDRESS:<br>307 EAST HIGH    |                  |                    |                                  |                           |
| CITY: JEFFERSON CITY         |                  |                    | STATE:<br>MO                     | ZIP:<br><b>65109</b>      |
| EMAIL:                       |                  | ATTENDANCE:        | SUBMIT DA<br>2/25/202            | ATE:<br>25 12:00 AM       |
| THE INFORMAT                 | TION ON THIS FOR | M IS PUBLIC RECOR  | D UNDER CHAP                     | PTER 610, RSMo.           |



| BILL NUMBER:<br>HB 610          |                  |                    |                                | DATE:<br><b>2/25/2025</b> |
|---------------------------------|------------------|--------------------|--------------------------------|---------------------------|
| COMMITTEE: Economic Develor     | oment            |                    |                                |                           |
| TESTIFYING:                     | ☑IN SUPPORT OF   | ☐ IN OPPOSITION TO | ☐FOR INFORM                    | ATIONAL PURPOSES          |
|                                 |                  | WITNESS NAME       |                                |                           |
| REGISTERED LO                   | OBBYIST:         |                    |                                |                           |
| WITNESS NAME:<br>BRIAN GRACE    |                  |                    | PHONE NUMB<br><b>573-230-9</b> |                           |
| REPRESENTING:<br>MISSOURI ECONO | MIC DEVELOPMENT  | COUNCIL            | TITLE:<br>LOBBYIS              | т                         |
| ADDRESS:<br>117 MADISON ST      |                  |                    |                                |                           |
| CITY:<br>JEFFERSON CITY         |                  |                    | STATE:<br><b>MO</b>            | ZIP:<br><b>65101</b>      |
| EMAIL:                          |                  | ATTENDANCE:        | SUBMIT I<br>2/25/20            | DATE: 025 12:00 AM        |
| THE INFORMA                     | TION ON THIS FOR | M IS PUBLIC RECOR  | D UNDER CHA                    | PTER 610. RSMo.           |



hash.brian@gmail.com

#### MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

#### BILL NUMBER: DATE: 2/25/2025 HB 610 COMMITTEE: **Economic Development ☑** IN SUPPORT OF ☐ IN OPPOSITION TO FOR INFORMATIONAL PURPOSES **TESTIFYING: WITNESS NAME** INDIVIDUAL: WITNESS NAME PHONE NUMBER: **BRIAN HASH BUSINESS/ORGANIZATION NAME:** TITLE: ADDRESS: CITY: ZIP: STATE: ATTENDANCE: Written SUBMIT DATE: 2/25/2025 9:41 AM EMAIL:

#### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

These tax credits will be very helpful in the continuation of our downtown revitalization efforts. One of our next goals is to develop more residential and lodging space, and second story space is ideal for those needs. Thank you!



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|---------------------------------|-------------------|--------------------|-------------------------------|---------------------------|
| COMMITTEE: Economic Develor     | oment             |                    |                               |                           |
| TESTIFYING:                     | ☑IN SUPPORT OF    | ☐ IN OPPOSITION TO | ☐FOR INFORM                   | ATIONAL PURPOSES          |
|                                 |                   | WITNESS NAME       |                               |                           |
| REGISTERED LO                   | OBBYIST:          |                    |                               |                           |
| WITNESS NAME:<br>CADE TREMAIN   |                   |                    | PHONE NUM<br><b>573-634-3</b> |                           |
| REPRESENTING:<br>MISSOURI CHAME | BER OF COMMERCE A | ND INDUSTRY        | TITLE:<br>LOBBYIS             | Т                         |
| ADDRESS: 428 EAST CAPITO        | L AVENUE          |                    |                               |                           |
| CITY:<br>JEFFERSON CITY         |                   |                    | STATE:<br>MO                  | ZIP:<br><b>65101</b>      |
| EMAIL:                          |                   | ATTENDANCE:        | SUBMIT 1<br>2/25/20           | DATE: 025 12:00 AM        |
| THE INFORMA                     | TION ON THIS FOR  | M IS PUBLIC RECOR  | D UNDER CHA                   | PTER 610. RSMo.           |



| BILL NUMBER:<br>HB 610              |                  |                    |                                | DATE:<br><b>2/25/2025</b> |
|-------------------------------------|------------------|--------------------|--------------------------------|---------------------------|
| COMMITTEE: Economic Develop         | oment            |                    | ,                              |                           |
| TESTIFYING:                         | ✓ IN SUPPORT OF  | ☐ IN OPPOSITION TO |                                | ATIONAL PURPOSES          |
|                                     |                  | WITNESS NAME       |                                |                           |
| BUSINESS/ORG                        | ANIZATION:       |                    |                                |                           |
| WITNESS NAME:<br>CHARLES GOLDM      | IAN              |                    | PHONE NUME<br><b>617-866-9</b> |                           |
| BUSINESS/ORGANIZATIO THE GOLDMAN GI |                  |                    | TITLE:<br>MANAGIN              | G PARTNER                 |
| ADDRESS: 75 STATE STREET            | T, SUITE 100     |                    |                                |                           |
| CITY:<br>BOSTON                     |                  |                    | STATE: MA                      | ZIP:<br><b>02109</b>      |
| EMAIL:                              |                  | ATTENDANCE:        | SUBMIT D<br>2/25/20            | OATE: 025 12:00 AM        |
| THE INFORMAT                        | TION ON THIS FOR | M IS PUBLIC RECORD | UNDER CHA                      | PTER 610. RSMo.           |



#### MISSOURI HOUSE OF REPRESENTATIVES

#### WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 610               |                        | DATE:<br><b>2/25/2025</b>         |
|--------------------------------------|------------------------|-----------------------------------|
| COMMITTEE: Economic Development      |                        | •                                 |
| <b>TESTIFYING:</b> ✓ IN SUPPORT OF   | ☐ IN OPPOSITION TO ☐ F | FOR INFORMATIONAL PURPOSES        |
|                                      | WITNESS NAME           |                                   |
| REGISTERED LOBBYIST:                 |                        |                                   |
| WITNESS NAME:<br>CHARLIE HINDERLITER |                        | PHONE NUMBER: 314-576-0033        |
| REPRESENTING:<br>ST. LOUIS REALTORS  |                        | TITLE: SVP OF GOVERNMENT AFFAIRS  |
| ADDRESS:<br>12777 OLIVE BLVD         |                        |                                   |
| CITY:<br>ST. LOUIS                   |                        | STATE: ZIP: <b>63141</b>          |
| EMAIL: chinderliter@stlrealtors.com  | ATTENDANCE: Written    | SUBMIT DATE:<br>2/21/2025 1:58 PM |

#### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

On behalf of St. Louis REALTORS®, I am writing to express our support for House Bills 610 and 900, the Revitalizing Missouri Downtowns and Main Street Act. This legislation represents a crucial step toward reversing the decline of our urban centers and small-town main streets while repositioning Missouri as a leader in economic redevelopment and investment attraction. For years, Missouri's largest commercial buildings, once vibrant hubs of business activity, have sat vacant and deteriorating. Many of these high-rises, particularly in St. Louis, have been unoccupied for a decade or more, leading to surrounding restaurants and retail businesses closing their doors. The legislation provides a proactive solution by offering tax credits for the conversion of vacant office spaces into residential, retail, or mixed-use developments. This not only brings vacant property back to life, but it also brings more housing to market, something that is needed across Missouri. Current conditions have created unprecedented barriers to rehabilitating these large-scale properties. Without decisive action, these vacant buildings will continue to deteriorate, further eroding the economic vitality of our downtowns. Meanwhile, our competitor cities are aggressively pursuing new incentives to attract investment, leaving Missouri at a competitive disadvantage. We must act now. This legislation is an essential tool to bring these historic structures back to life, attracting private investment, increasing property values, reinvigorating our communities, and creating new housing. By passing this legislation. Missouri can reclaim its urban and rural downtowns as thriving centers of commerce. culture, and residential opportunity.St. Louis REALTORS® urges your support for this legislation. Thank you for your leadership in revitalizing Missouri's downtowns and for your commitment to economic growth. We appreciate your consideration and stand ready to assist in advancing this important initiative.



#### MISSOURI HOUSE OF REPRESENTATIVES

#### WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 610             |                     |                       | ATE:<br><b>/25/2025</b> |
|------------------------------------|---------------------|-----------------------|-------------------------|
| COMMITTEE: Economic Development    |                     | ,                     |                         |
| <b>TESTIFYING:</b> IN SUPPORT OF   | ☐ IN OPPOSITION TO  | ☐FOR INFORMATI        | ONAL PURPOSES           |
|                                    | WITNESS NAME        |                       |                         |
| INDIVIDUAL:                        |                     |                       |                         |
| WITNESS NAME:<br>CLINT THOMPSON    |                     | PHONE NUMBER:         |                         |
| BUSINESS/ORGANIZATION NAME:        |                     | TITLE:                |                         |
| ADDRESS:                           |                     |                       |                         |
| CITY:                              |                     | STATE:                | ZIP:                    |
| EMAIL:<br>cthompson@stjosephmo.gov | ATTENDANCE: Written | SUBMIT DATE 2/24/2025 |                         |
| THE INFORMATION ON THIS FOR        | M IS DUBLIC DECOR   | D LINDED CHART        | ED 640 DCMo             |

#### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

City of St Joseph is in the process of completing a Housing Analysis. One item that continues to rise to the top of issues needing addressed to support housing redevelopment is identifying funding. Proposed tax credit bill would be another tool to help St Joseph and other communities with redevelopment of their older neighborhoods. Use of tax credits would help increase private interest to be a catalyst spurring growth in our downtowns.



| BILL NUMBER:<br>HB 610          |                  |                    |                     | DATE:<br><b>2/25/2025</b> |
|---------------------------------|------------------|--------------------|---------------------|---------------------------|
| COMMITTEE: Economic Develor     | oment            |                    |                     |                           |
| TESTIFYING:                     | ☑IN SUPPORT OF   | ☐ IN OPPOSITION TO | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                 |                  | WITNESS NAME       |                     |                           |
| REGISTERED LO                   | OBBYIST:         |                    |                     |                           |
| WITNESS NAME:<br>DAVID KENT     |                  |                    | PHONE NUME          | BER:                      |
| REPRESENTING:<br>MISSOURI BANKE | RS ASSOCIATION   |                    | TITLE:<br>LOBBYIS   | т                         |
| ADDRESS: 207 EAST CAPITO        | L AVENUE         |                    |                     |                           |
| CITY:<br>JEFFERSON CITY         |                  |                    | STATE:<br>MO        | ZIP:<br><b>65101</b>      |
| EMAIL:                          |                  | ATTENDANCE:        | SUBMIT I<br>2/25/20 | DATE:<br>025 12:00 AM     |
| THE INFORMA                     | TION ON THIS FOR | M IS PUBLIC RECOR  | D UNDER CHA         | PTER 610. RSMo.           |



| BILL NUMBER:<br>HB 610           |                    |                       |                              | DATE: <b>2/25/2025</b> |
|----------------------------------|--------------------|-----------------------|------------------------------|------------------------|
| COMMITTEE: Economic Develop      | oment              |                       |                              |                        |
| TESTIFYING:                      | ☑IN SUPPORT OF     | ☐ IN OPPOSITION TO    | ☐FOR INFORM                  | MATIONAL PURPOSES      |
|                                  |                    | WITNESS NAME          |                              |                        |
| REGISTERED LO                    | OBBYIST:           |                       |                              |                        |
| WITNESS NAME:<br>FRED J DREILING |                    |                       | PHONE NUM<br><b>816-806-</b> |                        |
| REPRESENTING:<br>BUILDERS' OF KC | A CHAPTER OF THE A | GC                    | TITLE:<br>LOBBYIS            | ST                     |
| ADDRESS:<br>1025 W 64TH TERM     | ₹                  |                       |                              |                        |
| CITY:<br>KANSAS CITY             |                    |                       | STATE:<br>MO                 | ZIP:<br><b>64113</b>   |
| EMAIL:<br>freddreilingllc@gn     | nail.com           | ATTENDANCE: In-Person | SUBMIT<br><b>2/21/2</b>      | DATE:<br>025 2:05 PM   |
| THE INFORMAT                     | TION ON THIS FORM  | IS PUBLIC RECOR       | D UNDER CH                   | APTER 610. RSMo.       |



| BILL NUMBER:<br>HB 610                |                              |                    |                         | DATE:<br><b>2/25/2025</b> |
|---------------------------------------|------------------------------|--------------------|-------------------------|---------------------------|
| COMMITTEE: Economic Develor           | oment                        |                    |                         |                           |
| TESTIFYING:                           | ☑ IN SUPPORT OF              | ☐ IN OPPOSITION TO | ☐FOR INFORM             | ATIONAL PURPOSES          |
|                                       |                              | WITNESS NAME       |                         |                           |
| <b>BUSINESS/ORG</b>                   | ANIZATION:                   |                    |                         |                           |
| WITNESS NAME:<br>GAYLA ROTEN          |                              |                    | PHONE NUME<br>417-334-3 |                           |
| BUSINESS/ORGANIZATION MISSOURI MAIN S | ON NAME:<br>TREET CONNECTION |                    | TITLE:<br>STATE DI      | RECTOR                    |
| ADDRESS:<br>P O BOX 1066              |                              |                    |                         |                           |
| CITY:<br>BRANSON                      |                              |                    | STATE:<br>MO            | ZIP:<br><b>65615</b>      |
| EMAIL:                                |                              | ATTENDANCE:        | SUBMIT I<br>2/25/20     | DATE: 025 12:00 AM        |
| THE INFORMA                           | TION ON THIS FOR             | M IS PUBLIC RECOR  | D UNDER CHA             | PTER 610. RSMo.           |



| BILL NUMBER:<br>HB 610        |                  |                    |            | DAT<br><b>2/2</b>  | TE:<br><b>25/2025</b> |
|-------------------------------|------------------|--------------------|------------|--------------------|-----------------------|
| COMMITTEE: Economic Develo    | pment            |                    |            | •                  |                       |
| TESTIFYING:                   | ✓ IN SUPPORT OF  | ☐ IN OPPOSITION TO | ☐FOR INFOR | RMATIC             | NAL PURPOSES          |
|                               |                  | WITNESS NAME       |            |                    |                       |
| INDIVIDUAL:                   |                  |                    |            |                    |                       |
| WITNESS NAME:<br>JARRED HOLST |                  |                    | PHONE NU   | JMBER:             |                       |
| BUSINESS/ORGANIZATION         | ON NAME:         |                    | TITLE:     |                    |                       |
| ADDRESS:                      |                  |                    |            |                    |                       |
| CITY:                         |                  |                    | STATE:     |                    | ZIP:                  |
| EMAIL:                        |                  | ATTENDANCE:        |            | IT DATE:<br>2025 1 | 2:00 AM               |
| THE INFORMA                   | TION ON THIS FOR | M IS PUBLIC RECORI | D UNDER CH | APTE               | R 610. RSMo.          |



| BILL NUMBER:<br>HB 610           |                    |                    |                                | DATE:<br><b>2/25/2025</b> |
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| COMMITTEE: Economic Develop      | oment              |                    |                                |                           |
| TESTIFYING:                      | ☑IN SUPPORT OF     | ☐ IN OPPOSITION TO | FOR INFORM                     | ATIONAL PURPOSES          |
|                                  |                    | WITNESS NAME       |                                |                           |
| REGISTERED LO                    | OBBYIST:           |                    |                                |                           |
| WITNESS NAME:<br>JIM FARRELL     |                    |                    | PHONE NUME<br><b>314-369-5</b> |                           |
| REPRESENTING:<br>HISTORIC REVITA | LIZATION FOR MISSO | URI                | TITLE:<br>LOBBYIS              | Г                         |
| ADDRESS: 577 EAGLES NEST         | COURT              |                    |                                |                           |
| CITY:<br><b>WILDWOOD</b>         |                    |                    | STATE:<br><b>MO</b>            | ZIP:<br><b>63011</b>      |
| EMAIL:                           |                    | ATTENDANCE:        | SUBMIT 0<br>2/25/20            | DATE:<br>125 12:00 AM     |
| THE INFORMAT                     | TION ON THIS FOR   | M IS PUBLIC RECOR  | D UNDER CHA                    | PTER 610. RSMo.           |



| BILL NUMBER:<br>HB 610               |                  |                    |                                | DATE:<br><b>2/25/2025</b> |
|--------------------------------------|------------------|--------------------|--------------------------------|---------------------------|
| COMMITTEE: Economic Develor          | oment            |                    |                                |                           |
| TESTIFYING:                          | ☑ IN SUPPORT OF  | ☐ IN OPPOSITION TO | ☐FOR INFORM                    | ATIONAL PURPOSES          |
|                                      |                  | WITNESS NAME       |                                |                           |
| <b>BUSINESS/ORG</b>                  | ANIZATION:       |                    |                                |                           |
| WITNESS NAME:<br>KURT WEIGLE         |                  |                    | PHONE NUME<br><b>314-930-5</b> |                           |
| BUSINESS/ORGANIZATION GREATER ST LOU |                  |                    | TITLE:<br>SENIOR V             | ICE PRESIDENT             |
| ADDRESS: 211 BROADWAY S              | SUITE 2200       |                    |                                |                           |
| CITY:<br>ST LOUIS                    |                  |                    | STATE:<br>MO                   | ZIP:<br><b>63102</b>      |
| EMAIL:                               |                  | ATTENDANCE:        | SUBMIT I<br>2/25/20            | DATE:<br>125 12:00 AM     |
| THE INFORMA                          | TION ON THIS FOR | M IS PUBLIC RECOR  | D UNDER CHA                    | PTER 610, RSMo.           |



| BILL NUMBER:<br>HB 610           |                  |                    |                                | DATE:<br><b>2/25/2025</b> |
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| COMMITTEE: Economic Develor      | oment            |                    |                                |                           |
| TESTIFYING:                      | ✓ IN SUPPORT OF  | ☐ IN OPPOSITION TO | ☐FOR INFORM                    | ATIONAL PURPOSES          |
|                                  |                  | WITNESS NAME       |                                |                           |
| REGISTERED LO                    | OBBYIST:         |                    |                                |                           |
| WITNESS NAME:<br>LAURA HOLLOWA   | ΛΥ               |                    | PHONE NUME<br><b>573-635-9</b> |                           |
| REPRESENTING:<br>MISSOURI MUNICI | PAL LEAGUE       |                    | TITLE:<br>LOBBYIS              | Т                         |
| ADDRESS: 3305 DANE CIRCL         | E                |                    |                                |                           |
| CITY:<br>JEFFERSON CITY          |                  |                    | STATE:<br>MO                   | ZIP:<br><b>65109</b>      |
| EMAIL:                           |                  | ATTENDANCE:        | SUBMIT 0<br>2/25/20            | DATE:<br>125 12:00 AM     |
| THE INFORMA                      | TION ON THIS FOR | M IS PUBLIC RECOR  | D UNDER CHA                    | PTER 610, RSMo.           |



| BILL NUMBER:<br>HB 610               |                   |                    |                                  | DATE:<br><b>2/25/2025</b> |
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| COMMITTEE: Economic Develor          | oment             |                    |                                  |                           |
| TESTIFYING:                          | ☑IN SUPPORT OF    | ☐ IN OPPOSITION TO |                                  | ATIONAL PURPOSES          |
|                                      |                   | WITNESS NAME       |                                  |                           |
| BUSINESS/ORG                         | ANIZATION:        |                    |                                  |                           |
| WITNESS NAME:<br>LEONARD TOENN       | ES                |                    | PHONE NUME<br><b>314-781-2</b> 3 |                           |
| BUSINESS/ORGANIZATION AGC OF MISSOUR |                   |                    | TITLE:<br>PRESIDEN               | NT                        |
| ADDRESS: 6330 KNOX IND DI            | RIVE              |                    |                                  |                           |
| CITY:<br>ST LOUIS                    |                   |                    | STATE:<br>MO                     | ZIP:<br><b>63139</b>      |
| EMAIL:                               |                   | ATTENDANCE:        | SUBMIT 0<br>2/25/20              | DATE:<br>125 12:00 AM     |
| THE INFORMA                          | TION ON THIS FORI | M IS PUBLIC RECOR  | D UNDER CHA                      | PTER 610, RSMo.           |



| BILL NUMBER:<br><b>HB 610</b>    |                    |                    |                                | DATE:<br><b>2/25/2025</b> |
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| COMMITTEE: Economic Develor      | oment              |                    |                                |                           |
| TESTIFYING:                      | ✓ IN SUPPORT OF    | ☐ IN OPPOSITION TO |                                | ATIONAL PURPOSES          |
|                                  |                    | WITNESS NAME       |                                |                           |
| REGISTERED LO                    | OBBYIST:           |                    |                                |                           |
| WITNESS NAME:<br>MARK RHOADS     |                    |                    | PHONE NUME<br><b>573-645-0</b> |                           |
| REPRESENTING:<br>ST JOSEPH LEGIS | SLATIVE PARTNERSHI | •                  | TITLE:<br>LOBBYIS              | Г                         |
| ADDRESS:<br>P O BOX 1162         |                    |                    |                                |                           |
| CITY:<br>JEFFERSON CITY          |                    |                    | STATE:<br>MO                   | ZIP:<br><b>65102</b>      |
| EMAIL:                           |                    | ATTENDANCE:        | SUBMIT 0<br>2/25/20            | DATE:<br>125 12:00 AM     |
| THE INFORMA                      | TION ON THIS FORI  | M IS PUBLIC RECOR  | D UNDER CHA                    | PTER 610, RSMo.           |



#### MISSOURI HOUSE OF REPRESENTATIVES

#### WITNESS APPEARANCE FORM

| BILL NUMBER:<br><b>HB 610</b>                     |                     |                         | DATE:<br><b>2/25/2025</b> |  |  |  |
|---|---------------------|-------------------------|---------------------------|--|--|--|
| COMMITTEE: Economic Development                   |                     |                         |                           |  |  |  |
| <b>TESTIFYING</b> : ☑IN SUPPORT OF                | ☐ IN OPPOSITION TO  | ☐FOR INFORM             | ATIONAL PURPOSES          |  |  |  |
|   | WITNESS NAME        |                         |                           |  |  |  |
| BUSINESS/ORGANIZATION:                            |                     |                         |                           |  |  |  |
| WITNESS NAME: MIKE                                |                     | PHONE NUME<br>816-918-7 |                           |  |  |  |
| BUSINESS/ORGANIZATION NAME:<br>CITY OF ST. JOSEPH |                     | TITLE:<br>CITY MAN      | IAGER                     |  |  |  |
| ADDRESS:<br>1100 FREDERICK AVE                    |                     |                         |                           |  |  |  |
| CITY:<br>ST. JOSEPH                               |                     | STATE:<br><b>MO</b>     | ZIP:<br><b>64501</b>      |  |  |  |
| EMAIL: mschumacher@stjosephmo.gov                 | ATTENDANCE: Written | SUBMIT 0<br>2/25/20     | DATE: 025 7:10 AM         |  |  |  |

#### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

Good morning,I wanted to send my support for both of these bills. Downtowns are critical to our communities, and most are filled with aging buildings which are expensive to repair and put back in use. Perhaps most importantly these buildings do not comply with modern fire codes as it pertains to ingress and egress. This issue prevents the revitalization of second/third floors of these buildings without significant expense which cannot be achieved without some type of incentive or rebate. It is simply cost prohibitive. This is the reason so many older buildings in downtown areas across the state are vacant on the second floor, and up. This legislation will allow for a path to assist with the expenses associated with these improvements. We would appreciate your support.



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| TESTIFYING:                     | ☑ IN SUPPORT OF   | ☐ IN OPPOSITION TO ☐  | FOR INFORM          | ATIONAL PURPOSES          |
|                                 |                   | WITNESS NAME          |                     |                           |
| REGISTERED LO                   | OBBYIST:          |                       |                     |                           |
| WITNESS NAME:<br>RANDY SCHERR   |                   |                       | PHONE NUME          | BER:                      |
| REPRESENTING:<br>MISSOURI ECONO | MIC DEVELOPMENT I | FINANCING ASSOCIATION | TITLE:<br>LOBBYIS   | Г                         |
| ADDRESS:<br>101 EAST HIGH       |                   |                       |                     |                           |
| CITY:<br>JEFFERSON CITY         |                   |                       | STATE:<br>MO        | ZIP:<br><b>65101</b>      |
| EMAIL:                          |                   | ATTENDANCE:           | SUBMIT 0<br>2/25/20 | DATE:<br>125 12:00 AM     |
| THE INFORMA                     | TION ON THIS FOR  | M IS PUBLIC RECORD U  | NDER CHA            | PTER 610. RSMo.           |



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| COMMITTEE: Economic Develor  | pment          |                               |                                  |                           |
| TESTIFYING:  | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO            |                                  | ATIONAL PURPOSES          |
|  |                | WITNESS NAME                  |                                  |                           |
| REGISTERED LO  | OBBYIST:       |                               |                                  |                           |
| WITNESS NAME:<br>SAMUEL G. LICKL                                       | LIDER          |                               | PHONE NUME<br><b>573-418-5</b> 0 |                           |
| REPRESENTING:<br>MISSOURI REALT  | ORS            |                               | TITLE:                           |                           |
| ADDRESS:<br>100 EAST HIGH  |                |                               |                                  |                           |
| CITY:<br>JEFFERSON CTY   |                |                               | STATE:<br>MO                     | ZIP:<br><b>65102</b>      |
| EMAIL:<br><b>sglgov@aol.com</b>  |                | ATTENDANCE:<br><b>Written</b> | SUBMIT D<br>2/24/20              | OATE: 25 9:48 AM          |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                               |                                  |                           |

Missouri REALTORS supports both HB 610 and HB 900.



#### MISSOURI HOUSE OF REPRESENTATIVES

#### WITNESS APPEARANCE FORM

| BILL NUMBER:<br><b>HB 610</b>              |                        |                       | DATE:<br><b>2/25/2025</b> |
|--|------------------------|-----------------------|---------------------------|
| COMMITTEE: Economic Development            |                        |                       |                           |
| <b>TESTIFYING</b> : <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORMA          | TIONAL PURPOSES           |
|  | WITNESS NAME           |                       |                           |
| INDIVIDUAL:                                |                        |                       |                           |
| WITNESS NAME:<br>SARAH ANGST               |                        | PHONE NUMBE           | R:                        |
| BUSINESS/ORGANIZATION NAME:                |                        | TITLE:                |                           |
| ADDRESS:                                   |                        |                       |                           |
| CITY:                                      |                        | STATE:                | ZIP:                      |
| EMAIL:<br>director@downtownlebanonmo.com   | ATTENDANCE:<br>Written | SUBMIT DA<br>2/25/202 | TE:<br>5 7:33 AM          |

#### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

My name is Sarah Angst, and I serve as the Director of Downtown Lebanon, Missouri, I also live in downtown Lebanon, so I see firsthand both the challenges and the opportunities that come with revitalizing historic districts in rural Missouri. I am writing today in strong support of HB 610 because it provides a critical tool for communities like ours to bring life back to underutilized spaces and create sustainable economic growth.Lebanon, like many rural communities, has a number of buildings with vacant or underdeveloped second floors. These spaces have the potential to be transformed into much -needed housing and commercial spaces, but the cost of rehabilitation often makes these projects financially unfeasible. HB 610 would change that equation by offering tax credits that encourage property owners and developers to invest in conversions, helping us create a more vibrant and economically stable downtown. The emphasis on upper-floor housing in this bill is especially important for small towns. Bringing more residents downtown supports local businesses, increases foot traffic, and fosters a stronger sense of community. At the same time, preserving and repurposing our historic buildings maintains the character and charm that make places like Lebanon unique. As a rural and economically disadvantaged community, we often struggle to compete for large-scale development dollars. By specifically reserving a portion of the tax credits for Missouri Main Street districts, this bill ensures that smaller communities will benefit—not just major metropolitan areas. That kind of targeted support is exactly what we need to move forward. I urge you to support HB 610 and help Lebanon—and communities like ours across Missouri—realize the full potential of our downtowns. Thank you for your time and consideration.



| BILL NUMBER:<br>HB 610                  |                   |                    |                                | DATE:<br><b>2/25/2025</b>     |
|---|-------------------|--------------------|--------------------------------|-------------------------------|
| COMMITTEE:<br>Economic Develop          | oment             |                    |                                |                               |
| TESTIFYING:                             | ☑ IN SUPPORT OF   | ☐ IN OPPOSITION TO | ☐FOR INFORM                    | ATIONAL PURPOSES              |
|   |                   | WITNESS NAME       |                                |                               |
| BUSINESS/ORG                            | ANIZATION:        |                    |                                |                               |
| WITNESS NAME:<br>TIM BRINKER            |                   |                    | PHONE NUME<br><b>636-667-7</b> |                               |
| BUSINESS/ORGANIZATIO<br>GREATER STL INC |                   |                    |                                | VICE PRESIDENT MENT RELATIONS |
| ADDRESS:<br>#1 METROPOLITA              | N SQUARE          |                    |                                |                               |
| CITY:<br>ST LOUIS                       |                   |                    | STATE:<br>MO                   | ZIP:<br><b>63102</b>          |
| EMAIL:                                  |                   | ATTENDANCE:        | SUBMIT 0<br>2/25/20            | DATE:<br>125 12:00 AM         |
| THE INFORMAT                            | TION ON THIS FORI | M IS PUBLIC RECOR  | D UNDER CHA                    | PTER 610 RSMo                 |



| BILL NUMBER:<br>HB 610   |                 |                     |                            | DATE:<br><b>2/25/2025</b> |
|--|-----------------|---------------------|----------------------------|---------------------------|
| COMMITTEE: Economic Develor  | pment           |                     |                            |                           |
| TESTIFYING:  | ☐ IN SUPPORT OF | ✓ IN OPPOSITION TO  | ☐FOR INFORMA               | ATIONAL PURPOSES          |
|  |                 | WITNESS NAME        |                            |                           |
| INDIVIDUAL:  |                 |                     |                            |                           |
| WITNESS NAME:<br>ALEX CASON  |                 |                     | PHONE NUMBI                | ER:                       |
| BUSINESS/ORGANIZATIO   | ON NAME:        |                     | TITLE:                     |                           |
| ADDRESS:   |                 |                     |                            |                           |
| CITY:  |                 |                     | STATE:                     | ZIP:                      |
| EMAIL:<br>strandedvisitor@g  | gmail.com       | ATTENDANCE: Written | SUBMIT D. <b>2/24/20</b> 2 | ATE:<br>25 8:03 PM        |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo. |                 |                     |                            |                           |

With so many social needs being unmet—affordable housing, health care, good schools, decent roads, etc.—we can ill afford to keep giving away the store to the rich and corporations.



| BILL NUMBER:<br>HB 610   |                      |                       |         | DA <sup>-</sup><br><b>2/2</b>   | TE:<br><b>25/2025</b> |
|--|----------------------|-----------------------|---------|---------------------------------|-----------------------|
| COMMITTEE: Economic Development  |                      |                       |         |                                 |                       |
| TESTIFYING:  | ☐ IN SUPPORT OF      | ☑ IN OPPOSITION TO    | ☐FOR IN | NFORMATIC                       | NAL PURPOSES          |
|  |                      | WITNESS NAME          |         |                                 |                       |
| INDIVIDUAL:  |                      |                       |         |                                 |                       |
| WITNESS NAME: ARNIE C."HONES   | T-ABE" DIENOFF-STATI | E PUBLIC ADVOCATE     | PHC     | ONE NUMBER:                     |                       |
| BUSINESS/ORGANIZATIO   | ON NAME:             |                       | TITL    | .E:                             |                       |
| ADDRESS:   |                      |                       |         |                                 |                       |
| CITY:  |                      |                       | STA     | TE:                             | ZIP:                  |
| EMAIL:<br>arniedienoff@yah   | oo.com               | ATTENDANCE: In-Person |         | SUBMIT DATE: <b>2/25/2025 1</b> | 1:47 PM               |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                      |                       |         |                                 |                       |

I am Opposed to this Tax-Credit and Giveaway!



| BILL NUMBER:<br>HB 610        |                    |                     |                     | DATE:<br><b>2/25/2025</b> |
|-------------------------------|--------------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Economic Develo    | pment              |                     |                     |                           |
| TESTIFYING:                   | ☐ IN SUPPORT OF    | ☑ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                               |                    | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                   |                    |                     |                     |                           |
| WITNESS NAME:<br>MICHAEL      |                    |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION         | ON NAME:           |                     | TITLE:              |                           |
| ADDRESS:                      |                    |                     |                     |                           |
| CITY:                         |                    |                     | STATE:              | ZIP:                      |
| EMAIL:<br>libertytree.cottage | e976@passinbox.com | ATTENDANCE: Written | SUBMIT [<br>2/22/20 | DATE:<br>125 10:44 PM     |
| THE INFORMA                   | TION ON THIS FORM  | M IS PUBLIC RECOR   | D LINDER CHA        | PTER 610 RSMo             |

I OPPOSE HB 610 as originally filed. Tax credits are not what's necessary for the revitalization of Missouri's downtowns and main streets. No income tax, and no personal property tax.