



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 631		DATE: 3/11/2025	
COMMITTEE: Government Efficiency			
TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. AC "HONEST-ABE" DIENOFF, STATE PUBLIC ADV		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:		SUBMIT DATE: 3/11/2025 12:00 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: DAVID JACKSON		PHONE NUMBER: 314-466-2933	
REPRESENTING: SOUTHERN JACKSON COUNTY FIRE PROTECTION DISTRICT		TITLE:	
ADDRESS:			
CITY:		STATE: MO	ZIP:
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/11/2025 12:00 AM	
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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: JESSICA ROTH		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: mo.word679@passmail.net	ATTENDANCE: Written		SUBMIT DATE: 3/8/2025 10:22 PM
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I strongly oppose HB 631, as it undermines the rights of unincorporated residents by making annexation easier and removing essential protections against forced incorporation. This bill disproportionately benefits cities at the expense of rural and unincorporated communities who intentionally choose to remain outside city limits for reasons such as lower taxes, fewer regulations, and greater property rights.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: KATIE GAMBLE		PHONE NUMBER: 573-634-4876	
REPRESENTING: FIRE SERVICE ALLIANCE		TITLE:	
ADDRESS: PO BOX 1865			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/11/2025 12:00 AM	
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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: KRIS TURNBOW, MAYOR		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: RICHARD SHEETS		PHONE NUMBER: 573-635-9134	
BUSINESS/ORGANIZATION NAME: MISSOURI MUNICIPAL LEAGUE		TITLE: EXECUTIVE DIRECTOR	
ADDRESS: 1727 SOUTHRIDGE DRIVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/11/2025 12:00 AM	
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