



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 668		DATE: 4/1/2025	
COMMITTEE: Economic Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: RANDY SCHERR		PHONE NUMBER: 573-636-6200	
REPRESENTING: MISSOURI SELF STORAGE ASSOCIATION		TITLE: LOBBYIST	
ADDRESS: 101 EAST HIGH			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/1/2025 12:00 AM	

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: TOM HARRISON		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME: STORAGE MART		TITLE: GENERAL COUNSEL	
ADDRESS: 215 NORTH STADIUM			
CITY: COLUMBIA		STATE: MO	ZIP: 65203
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/1/2025 12:00 AM	
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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: In-Person		SUBMIT DATE: 4/1/2025 11:50 PM
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I am Opposed to this Bill. This is People's Life-Time Personal and Families Processions. Every effort MUST be made by the Storage Owners and Management to Contract the Registered Owners. Notification needs to be via Registered Mail and Publication in a Newspaper of Circulation. Keep the State Law the way that it is. Defeat this Bill and be fair to the owners.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: CHAD STEBBINS		PHONE NUMBER: 417-438-2181	
REPRESENTING: MISSOURI PRESS ASSOCIATION		TITLE: LOBBYIST	
ADDRESS: 802 LOCUST ST.			
CITY: COLUMBIA		STATE: MO	ZIP: 65201
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/1/2025 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: DENNIS WARDEN		PHONE NUMBER: 573-619-9076	
REPRESENTING: WARDEN PUBLISHING CO		TITLE:	
ADDRESS: 106 SOUTH WASHINGTON			
CITY: OWENSVILLE		STATE: MO	ZIP: 65066
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/1/2025 12:00 AM	
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