



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 682</b>		DATE: <b>3/11/2025</b>	
COMMITTEE: <b>Economic Development</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>JACK GAMBLE</b>		PHONE NUMBER: <b>573-821-5225</b>	
REPRESENTING: <b>MISSOURI ALLIANCE OF YMCAS; MISSOURI COALITION FOR A CHILDREN</b>		TITLE:	
ADDRESS: <b>213 EAST CAPITOL AVENUE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL: <b>jack@molobby.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>3/11/2025 8:16 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>MICHAEL MEEHEN</b>		PHONE NUMBER: <b>314-809-6140</b>	
BUSINESS/ORGANIZATION NAME: <b>CATHOLIC CHARITIES OF ST LOUIS</b>		TITLE: <b>CHIEF CARE OFFICER</b>	
ADDRESS: <b>4445 LINDELL BOULEVARD</b>			
CITY: <b>ST LOUIS</b>		STATE: <b>MO</b>	ZIP: <b>63108</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/11/2025 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>In-Person</b>		SUBMIT DATE: <b>3/11/2025 11:40 PM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			

**I am Opposed to this Tax-Credit. This is abused and misused Corporate Welfare. This Bill is increasing the Tax-Credit from 50% to 70% and will Cost the State Millions to fund. Defeat this Bill!**



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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>EMILY HORNSTRA</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>emlife@att.net</b>		ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>3/8/2025 12:24 PM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			