



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 923		DATE: 2/5/2025	
COMMITTEE: Local Government			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MATT JESSEE		PHONE NUMBER: 202-276-9210	
REPRESENTING: MISSOURI AMERICAN WATER		TITLE:	
ADDRESS: 727 CRAIG RD.			
CITY: ST. LOUIS		STATE: MO	ZIP:
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/5/2025 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. AC "HONEST ABE" DIENOFF - STATE PUBLIC AD		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:		SUBMIT DATE: 2/5/2025 12:00 AM
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: FRED DREILING		PHONE NUMBER: 816-806-6335	
REPRESENTING: ASSOCIATION OF WATER DISTRICTS.		TITLE: LOBBYIST	
ADDRESS: 1025 W 64TH TERR			
CITY: KANSAS CITY		STATE: MO	ZIP: 64113
EMAIL: freddreilingllc@gmail.com	ATTENDANCE: Written	SUBMIT DATE: 2/4/2025 11:08 AM	
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The current system works.			



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: TIMOTHY GREEN		PHONE NUMBER: 314-420-5318	
REPRESENTING: PUBLIC WATER SUPPLY DISTRICT #2 OF ST. CHARLES COUNTY		TITLE:	
ADDRESS: 100 WATER DRIVE			
CITY: O'FALLON		STATE: MO	ZIP: 63368
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/5/2025 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: TRENT WATSON		PHONE NUMBER: 314-606-0141	
REPRESENTING: MISSOURI RURAL WATER DISTRICTS		TITLE:	
ADDRESS: PO BOX 2221			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL: Trent@trentwatson.com	ATTENDANCE: In-Person		SUBMIT DATE: 2/4/2025 9:30 PM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.
In opposition to the lowering of the threshold of dissolution of a water district.