

BILL NUMBER: HB 954				DATE: 3/3/2025	
COMMITTEE: Veterans and Arme	ed Forces				
TESTIFYING:	☑ IN SUPPORT OF ☐ IN OPPOSITION TO ☐ FOR INFORMATIONAL PURPOSES			ATIONAL PURPOSES	
		WITNESS NAME			
REGISTERED LC	BBYIST:				
WITNESS NAME: JEWELL PATEK			PHONE NUME	BER:	
REPRESENTING: MISSOURI NATIONAL GUARD ASSOCIATION			TITLE:	TITLE:	
ADDRESS: PO BOX 1933					
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65102	
EMAIL: jewell@patekandas	ssociates.com	ATTENDANCE: In-Person		SUBMIT DATE: 3/3/2025 10:42 AM	
THE INFORMAT	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.	
Support the bill.					



BILL NUMBER: HB 954				DATE: 3/3/2025	
COMMITTEE: Veterans and Armed Forces					
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO	FOR INFORMATIONAL PURPOSES		
		WITNESS NAME			
BUSINESS/ORG	ANIZATION:				
WITNESS NAME: PHONE NUMBER: PHONE NUMBER:			BER:		
BUSINESS/ORGANIZATION NAME: IBEW LOCAL 1 VETERANS COMMITTEE					
ADDRESS: 104 GORGET DR.					
CITY: TROY			STATE: MO	ZIP: 63379	
EMAIL:		ATTENDANCE:	SUBMIT DATE: 3/3/2025 12:00 AM		
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.	



BILL NUMBER: HB 954				DATE: 3/3/2025	
COMMITTEE: Veterans and Armed Forces					
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE			PHONE NUMB	PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:	
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: arniedienoff@yah	oo.com	ATTENDANCE: Written		SUBMIT DATE: 3/3/2025 11:58 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
This Bill Needs some more Debate					



BILL NUMBER: HB 954			DATE: 3/3/2025		
COMMITTEE: Veterans and Armed Forces					
	T OF IN OPPOSITION T		ATIONAL PURPOSES		
	WITNESS NAME				
BUSINESS/ORGANIZATION:					
WITNESS NAME: NICK HUMPHREY		PHONE NUM 573-638-9			
BUSINESS/ORGANIZATION NAME: MISSOURI NATIONAL GUARD	TITLE: LIAISON				
ADDRESS: 2302 MILITIA DRIVE					
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101		
EMAIL:	ATTENDANCE:		SUBMIT DATE: 3/3/2025 12:00 AM		
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					