



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 969		DATE: 2/18/2025	
COMMITTEE: Economic Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: In-Person		SUBMIT DATE: 2/18/2025 11:44 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			
I am in Support of this Bill and its intension on its face.			



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: DOUG SMITH		PHONE NUMBER: 573-634-3011	
REPRESENTING: MISSOURI AUTOMOBILE DEALERS ASSOCIATION		TITLE: PRESIDENT/CEO	
ADDRESS: 3322 AMERICAN AVENUE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/18/2025 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: SAM LICKLIDER		PHONE NUMBER: 573-418-5069	
REPRESENTING: MISSOURI AUTO DEALERS ASSOCIATION		TITLE: LOBBYIST	
ADDRESS: 3322 AMERICAN AVENUE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/18/2025 12:00 AM	
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