

BILL NUMBER: HCR 15				DATE: 3/31/2025
COMMITTEE: Special Committee	e on Intergovernmenta	l Affairs		
TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	MATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: ARNIE C."HONES	T-ABE" DIENOFF-STAT	E PUBLIC ADVOCATE	PHONE NUM	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: arniedienoff@yah	oo.com	ATTENDANCE: In-Person	SUBMIT 3/31/2	DATE: <b>025 11:59 PM</b>
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				

I sam in Support of this Bill.



BILL NUMBER: HCR 15				DATE: <b>3/31/2025</b>
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TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME: BEN THOMAS			PHONE NUME 660-359-7	
BUSINESS/ORGANIZATION INDEPENDENT CA	ON NAME: ATTLEMEN OF MO		TITLE:	
ADDRESS: 355 SE 20TH STREET				
CITY: TRENTON			STATE: MO	ZIP: <b>64683</b>
EMAIL:		ATTENDANCE:	SUBMIT 0 3/31/20	DATE: 125 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.



#### MISSOURI HOUSE OF REPRESENTATIVES

#### WITNESS APPEARANCE FORM

BILL NUMBER: HCR 15			DATE: 3/31/2025	
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TESTIFYING: ☑IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	IATIONAL PURPOSES	
	WITNESS NAME			
BUSINESS/ORGANIZATION:				
WITNESS NAME: BYRON KEELIN		PHONE NUM <b>314-402-0</b>		
BUSINESS/ORGANIZATION NAME: FREEDOM PRINCIPLE MO		TITLE: PRESIDE	NT	
ADDRESS: PO BOX 2				
CITY: BALLWIN		STATE: MO	ZIP: <b>63022</b>	
EMAIL: freedomprinciplemo@protonmail.com	ATTENDANCE: Written	SUBMIT 3/31/20	DATE: D <b>25 8:19 AM</b>	

#### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

We support HCR 15 calling on Congress to reintroduce the Country of Origin Labels (COOL) on meat products. We need to bring transparency to the beef industry. As part of the Make America Health Again (MAHA) movement, consumers are demanding transparency and want to know the source of the meat they purchase.



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		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: CYNTHIA L. JONE	:S		PHONE NUME	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: singingblonde@h	otmail.com	ATTENDANCE: Written	SUBMIT I 3/30/20	DATE: 125 5:42 PM
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I support Country of Original Labeling as it helps Missourians make wise food choices for their health and the health of their families.



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TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: DONALD YOUNG	JR.		PHONE NUME	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL:		ATTENDANCE:	SUBMIT D 3/31/20	DATE: 125 12:00 AM
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TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSE	s
		WITNESS NAME			
BUSINESS/ORG	ANIZATION:				
WITNESS NAME: FREDDIE KEATON	Į		PHONE NUME <b>573-247-1</b>		
BUSINESS/ORGANIZATION INDEPENDENT CA	ON NAME: ATTLEMEN OF MISSOU	JRI	TITLE: PRESIDE!	NT	
ADDRESS: O BOX 262					
CITY: <b>LICKING</b>			STATE: <b>MO</b>	ZIP: <b>65542</b>	
EMAIL:		ATTENDANCE:	SUBMIT 0 3/31/20	DATE: 125 12:00 AM	
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TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME:  J. MICAH BRISTON	N		PHONE NUME <b>573-208-8</b>	
BUSINESS/ORGANIZATIO			TITLE:	
ADDRESS: 15169 STATE HWY	/ M			
CITY: MARBLE HILL			STATE: MO	ZIP: <b>63764</b>
EMAIL:		ATTENDANCE:	SUBMIT D 3/31/20	DATE: 125 12:00 AM
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		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME: JAMIE P. BLAIR			PHONE NUMI <b>573-449-1</b>	
BUSINESS/ORGANIZATION MISSOURI RURAL			TITLE: RURAL O	RGANIZERS
ADDRESS: 1906 MONROE ST.	•			
CITY: COLUMBIA			STATE: MO	ZIP: <b>65201</b>
EMAIL:		ATTENDANCE:	SUBMIT I 3/31/20	DATE: 025 12:00 AM
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		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME: KEN WOLKEN			PHONE NUME <b>573-338-3</b> 9	
BUSINESS/ORGANIZATION INDEPENDENT CA	ON NAME: ATTLEMEN OF MISSOU	JRI	TITLE:	
ADDRESS: 35187 CLOVERDA	LE RD.			
CITY: CALIFORNIA			STATE: MO	ZIP: <b>65018</b>
EMAIL:		ATTENDANCE:	SUBMIT 0 3/31/20	DATE: 125 12:00 AM
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		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: LARRY URTON			PHONE NUME	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL:		ATTENDANCE:	SUBMIT 0 3/31/20	DATE: 125 12:00 AM
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TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: MICHAEL			PHONE NUMB	ER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: libertytree.cottage	976@passinbox.com	ATTENDANCE: Written	SUBMIT D 3/31/20	ATE: <b>25 2:25 PM</b>
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I SUPPORT HCR 15. I SUPPORT country of origin labeling.



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<b>TESTIFYING</b> : ✓IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES	
	WITNESS NAME			
BUSINESS/ORGANIZATION:				
WITNESS NAME: ROBERT MAX THORNSBERRY DVM		PHONE NUME <b>573-257-0</b>		
BUSINESS/ORGANIZATION NAME: INDEPENDENT CATTLEMEN OF MISSOU	IRI	TITLE:		
ADDRESS: 2254 FAIRVIEW ROAD, PO BOX 818				
CITY: RICHLAND		STATE: MO	ZIP: <b>65556</b>	
EMAIL:	ATTENDANCE:	SUBMIT D 3/31/20	DATE: 25 12:00 AM	
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TESTIFYING: IN SUPPOR	T OF IN OPPOSITION	TO FOR INFORM	IATIONAL PURPOSES	
	WITNESS NAME			
REGISTERED LOBBYIST:				
WITNESS NAME: BRENT HEMPHILL		PHONE NUM <b>573-418-7</b>		
REPRESENTING: MISSOURI PORK ASSOCIATION		TITLE:		
ADDRESS:				
CITY: JEFFERSON CITY		STATE: MO	ZIP: <b>65109</b>	
EMAIL: MeaganHowerton6@gmail.com	ATTENDANCE: In-Person		SUBMIT DATE: 3/31/2025 8:06 PM	
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		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: JARED HANKINSO	ON		PHONE NUME	BER:
REPRESENTING: MISSOURI CHAMBER OF COMMERCE & INDUSTRY  TITLE:				
ADDRESS: 428 EAST CAPITOL AVENUE				
CITY: JEFFERSON CITY	•		STATE: <b>MO</b>	ZIP: <b>65201</b>
EMAIL:		ATTENDANCE:	SUBMIT DATE: 3/31/2025 12:00 AM	
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		WITNESS NAME		
<b>BUSINESS/ORG</b>	ANIZATION:			
WITNESS NAME: JEFF REED			PHONE NUME <b>573-998-2</b>	
BUSINESS/ORGANIZATION ROLLING SHOALS			TITLE: PRESIDE!	NT
ADDRESS: 32552 STATE HWY 79				
CITY: WILLIAMSVILLE			STATE: MO	ZIP: <b>63967</b>
EMAIL:		ATTENDANCE:	SUBMIT DATE: 3/31/2025 12:00 AM	
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		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: MARK FIEGENBA	UM		PHONE NUME <b>573-690-8</b>	
REPRESENTING: MISSOURI FARM	BUREAU		TITLE:	
ADDRESS: 702 SOUTH COUNTRY DRIVE				
CITY: JEFFERSON CITY	,		STATE: MO	ZIP: <b>65102</b>
EMAIL:		ATTENDANCE:	SUBMIT DATE: 3/31/2025 12:00 AM	
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		WITNESS NAME			
REGISTERED L	OBBYIST:				
WITNESS NAME: MIKE DEERING			PHONE NUMI <b>573-499-9</b>		
REPRESENTING: MISSOURI CATTLEMEN'S ASSOCIATION			TITLE: CEO		
ADDRESS: 2306 BLUFF CREEK DRIVE					
CITY: COLUMBIA			STATE: MO	ZIP: <b>65201</b>	
EMAIL:		ATTENDANCE:	SUBMIT DATE: 3/31/2025 12:00 AM		
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		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: STEVEN CARROL	L		PHONE NUME	BER:	
BUSINESS/ORGANIZATION	ON NAME:		TITLE:		
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL:		ATTENDANCE:	SUBMIT DATE: 3/31/2025 12:00 AM		
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