



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|---------------------------|---|
| BILL NUMBER: HCR 6 | | DATE: 3/26/2025 | |
| COMMITTEE: Higher Education and Workforce Development | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: ARNIE C. AC "HONEST-ABE" DIENOFF-STATE PUBLIC ADVO | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: | ATTENDANCE: | | SUBMIT DATE: 3/26/2025 12:00 AM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: DEAN VAN GALEN | | PHONE NUMBER: 417-625-9500 | |
| BUSINESS/ORGANIZATION NAME: MISSOURI SOUTHERN STATE UNIVERSITY | | TITLE: PRESIDENT | |
| ADDRESS: 3950 E. NEWMAN | | | |
| CITY: JOPLIN | | STATE: MO | ZIP: 64801 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 3/26/2025 12:00 AM | |
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