



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|                                                                                                                                                                    |  |                                 |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|------------------------------------------|
| BILL NUMBER:<br><b>HR 11</b>                                                                                                                                       |  | DATE:<br><b>2/18/2025</b>       |                                          |
| COMMITTEE:<br><b>Consent and Procedure</b>                                                                                                                         |  |                                 |                                          |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |  |                                 |                                          |
| <b>WITNESS NAME</b>                                                                                                                                                |  |                                 |                                          |
| <b>INDIVIDUAL:</b>                                                                                                                                                 |  |                                 |                                          |
| WITNESS NAME:<br><b>ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>                                                                                         |  | PHONE NUMBER:                   |                                          |
| BUSINESS/ORGANIZATION NAME:                                                                                                                                        |  | TITLE:                          |                                          |
| ADDRESS:                                                                                                                                                           |  |                                 |                                          |
| CITY:                                                                                                                                                              |  | STATE:                          | ZIP:                                     |
| EMAIL:<br><b>ArnieDienoff@Yahoo.Com</b>                                                                                                                            |  | ATTENDANCE:<br><b>In-Person</b> | SUBMIT DATE:<br><b>2/15/2025 4:29 PM</b> |

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

**I Support of the Use of the House Chambers for a great program, Missouri Youth Leadership Forum by the Missouri Governor's Council.**



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| <b>WITNESS NAME</b>                                                                                                                                                |  |                               |                                          |
| <b>INDIVIDUAL:</b>                                                                                                                                                 |  |                               |                                          |
| WITNESS NAME:<br><b>SUSAN GIBSON</b>                                                                                                                               |  | PHONE NUMBER:                 |                                          |
| BUSINESS/ORGANIZATION NAME:                                                                                                                                        |  | TITLE:                        |                                          |
| ADDRESS:                                                                                                                                                           |  |                               |                                          |
| CITY:                                                                                                                                                              |  | STATE:                        | ZIP:                                     |
| EMAIL:<br><b>Onesuegibson@protonmail.com</b>                                                                                                                       |  | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>2/15/2025 6:54 PM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>                                                                                      |  |                               |                                          |