



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HR 28</b>		DATE: <b>3/11/2025</b>
COMMITTEE: <b>Consent and Procedure</b>		
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>In-Person</b>	SUBMIT DATE: <b>3/11/2025 11:59 PM</b>

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

I am in Support of the Use of the House Chambers to the "Girl-Club."



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<b>WITNESS NAME</b>		
<b>BUSINESS/ORGANIZATION:</b>		
WITNESS NAME: <b>VIRGINIA RIVERA</b>		PHONE NUMBER: <b>314-482-9088</b>
BUSINESS/ORGANIZATION NAME: <b>AMERICAN LEGION AUXILIARY (ALA) MO GIRLS STATE</b>		TITLE: <b>DEAN</b>
ADDRESS: <b>4301 FOREST PARK</b>		
CITY: <b>ST. LOUIS</b>		STATE: <b>MO</b> ZIP: <b>63109</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/11/2025 12:00 AM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>		