

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

**Offered By**

Bennie Cook  
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- 1 AMEND House Committee Substitute for House Bill No. 2019, Page 3, Section 19.010, Line 11,  
2 by inserting immediately thereafter the following:  
3  
4 "Section 19.011. To the Department of Conservation  
5 For the planning, design, maintenance, repair, and upgrades to a road in a county with more than  
6 twenty-two thousand but fewer than twenty-five thousand inhabitants and with a county seat  
7 with more than one thousand nine hundred but fewer than two thousand three hundred  
8 inhabitants and a county with more than forty thousand but fewer than fifty thousand inhabitants  
9 and with a county seat with more than eighteen thousand but fewer than twenty-one thousand  
10 inhabitants, to provide access to a state-operated nursery  
11 From Conservation Commission Fund (1609).....\$3,000,000";  
12  
13 Further amend said bill by adjusting section and bill totals accordingly.

Action Taken \_\_\_\_\_ Date \_\_\_\_\_