



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | |
|--|-------------|---|
| BILL NUMBER: HB 1615 | | DATE: 2/23/2026 |
| COMMITTEE: Insurance | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | |
| WITNESS NAME | | |
| REGISTERED LOBBYIST: | | |
| WITNESS NAME: HAMPTON WILLIAMS | | PHONE NUMBER: |
| REPRESENTING: MISSOURI INSURANCE COALITION | | TITLE: |
| ADDRESS: 200 E HIGH ST, SUITE 200 | | |
| CITY: JEFFERSON CITY | | STATE: MO |
| | | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/23/2026 12:00 AM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | |



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| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCAT | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: | ATTENDANCE: In-Person | | SUBMIT DATE: 2/23/2026 11:52 PM |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.
I am Opposed to this Bill by Changing the Number of Board Directors for Oversight and Accountability.