



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|---|----------------------|
| BILL NUMBER: HB 2206 | | DATE: 2/18/2026 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: ARNIE C. A.C. "HONEST ABE" DIENOFF | | PHONE NUMBER: 314-440-9000 | |
| BUSINESS/ORGANIZATION NAME: MISSOURI STATE PUBLIC ADVOCACY | | TITLE: STATE PUBLIC ADVOCATE | |
| ADDRESS: PO BOX 1535 | | | |
| CITY: O'FALLON | | STATE: MO | ZIP: 63366 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/18/2026 12:00 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: BRANDON KOCH | | PHONE NUMBER: 573-893-4241 | |
| REPRESENTING: MISSOURI INSURANCE COALITION | | TITLE: | |
| ADDRESS: 220 E. HIGH STREET | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/18/2026 12:00 AM | |
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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: SHAWN RHOADS | | PHONE NUMBER: | |
| REPRESENTING: MISSOURI SHERIFFS UNITED | | TITLE: | |
| ADDRESS: BUSINESS HWY 50 | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: |
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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: STACY BALL | | PHONE NUMBER: 573-855-7331 | |
| BUSINESS/ORGANIZATION NAME: PULASKI CO. SHERIFF's OFFICE | | TITLE: SHERIFF | |
| ADDRESS: 403 SCHOOL ST | | | |
| CITY: WAYNESVILLE | | STATE: MO | ZIP: 65583 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/18/2026 12:00 AM | |

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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: W SCOTT SWAIN | | PHONE NUMBER: 573-230-8138 | |
| REPRESENTING: MISSOURI POLICE CHIEFS ASSOC. | | TITLE: | |
| ADDRESS: 104 CLAY | | | |
| CITY: | | STATE: MO | ZIP: 65101 |
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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: DENNIS WARDEN | | PHONE NUMBER: 573-437-2323 | |
| BUSINESS/ORGANIZATION NAME: WARDEN PUBLISHING CO. INC | | TITLE: PUBLISHER | |
| ADDRESS: 106 E. WASHINGTON AVE | | | |
| CITY: OWENSVILLE | | STATE: MO | ZIP: 65066 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/18/2026 12:00 AM | |
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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: PEGGY SCOTT | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: LEADER PUBLICATIONS | | TITLE: PUBLISHER | |
| ADDRESS: PO BOX 159 503 N SECOND ST | | | |
| CITY: FESTUS | | STATE: MO | ZIP: 63028 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/18/2026 12:00 AM | |
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| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: SARAH BERRY | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: | ATTENDANCE: Written | SUBMIT DATE: 2/17/2026 9:48 AM | |

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HB 2206 is overbroad and internally inconsistent: it mixes legitimate anti-theft objectives with a statewide monthly pipeline of sensitive personal data to DOR, adds vague felony standards, and risks creating compliance failures that look like criminality. Missouri can combat converter theft without building a permanent bulk-collection system of IDs, photos, demographics, and license plates.

Legislative Notice:

The General Assembly is placed on notice that HB 2206’s mandated monthly submission of sensitive personal identifiers to the Department of Revenue, coupled with undefined standards such as “legitimate business purpose” and “reasonably should suspect,” creates foreseeable due process and privacy litigation risk, including as-applied vagueness challenges and liability exposure associated with statewide retention of regulated-transaction personal data.



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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: SHANNON COOPER | | PHONE NUMBER: 660-890-1432 | |
| REPRESENTING: ADVANTAGE METALS RECYCLING | | TITLE: | |
| ADDRESS: 208 MADISON | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: TRENT FORD | | PHONE NUMBER: 314-409-6812 | |
| REPRESENTING: RECYCLED MATERIALS ASSOC. | | TITLE: | |
| ADDRESS: P.O. BOX 384 | | | |
| CITY: COLUMBIA | | STATE: MO | ZIP: 63205 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/18/2026 12:00 AM | |
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