



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|---|----------------------|
| BILL NUMBER: HB 3239 | | DATE: 2/18/2026 | |
| COMMITTEE: Elementary and Secondary Education | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: KRISTIAN JOSEPH | | PHONE NUMBER: 573-298-1398 | |
| REPRESENTING: GRADUATION ALLIANCE | | TITLE: | |
| ADDRESS: 117 MADISON | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/18/2026 12:00 AM | |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------------------------|---|----------------------|
| BILL NUMBER: HB 3239 | | DATE: 2/18/2026 | |
| COMMITTEE: Elementary and Secondary Education | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: RAY MCCARTY | | PHONE NUMBER: 573-634-2246 | |
| BUSINESS/ORGANIZATION NAME: ASSOCIATED INDUSTRIES OF MISSOURI | | TITLE: PRESIDENT | |
| ADDRESS: 3234 W TRUMAN BLVD | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65109 |
| EMAIL: rmccarty@aimo.com | ATTENDANCE: Written | SUBMIT DATE: 2/18/2026 10:17 AM | |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

Associated Industries of Missouri supports this bill. Employers need an educated workforce. This is a proven program that provides a diploma, allows for more meaningful employment and increases in workforce outcomes. Graduates gain immediate financial relief due to higher wages, increased financial stability and career growth.



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|---------------------------------|---------------------------|---|
| BILL NUMBER: HB 3239 | | DATE: 2/18/2026 | |
| COMMITTEE: Elementary and Secondary Education | | | |
| TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: ARNIE "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: | ATTENDANCE: In-Person | | SUBMIT DATE: 2/18/2026 11:54 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |

I am Opposed to this Bill. This is a duplication of Services and Programs already being offered through School Districts and other Agencies.