



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | |
|--|---------------------------------|---|
| BILL NUMBER: HR 3997 | | DATE: 2/10/2026 |
| COMMITTEE: Consent and Procedure | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | |
| WITNESS NAME | | |
| INDIVIDUAL: | | |
| WITNESS NAME: ARNIE "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE | | PHONE NUMBER: |
| BUSINESS/ORGANIZATION NAME: | | TITLE: |
| ADDRESS: | | |
| CITY: | | STATE: ZIP: |
| EMAIL: | ATTENDANCE: In-Person | SUBMIT DATE: 2/10/2026 11:40 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | |

I Support the use of the House Chambers of this Organization & Event.



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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: MIKE SUTHERLAND | | PHONE NUMBER: 636-297-5577 | |
| BUSINESS/ORGANIZATION NAME: MISSOURI ELECTRIC COOPERATIVES | | TITLE: | |
| ADDRESS: 2722 E. MCCARTY STREET | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/10/2026 12:00 AM | |
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